

#### **NOTICE**

## DES PLAINES PUBLIC LIBRARY BOARD OF TRUSTEES

#### BUILDING & GROUNDS COMMITTEE MEETING THURSDAY DECEMBER 21, 2023 6:00 p.m. in MEETING ROOM B

#### **AGENDA**

 Review of bid documents submitted for The Canvas creative space project and selection of a vendor to recommend to the Board at large. [Action Item]

The Des Plaines Public Library, in compliance with the Americans With Disabilities Act, requests that persons with disabilities who require certain accommodations to allow them to observe and/or participate in the meetings or have questions about the accessibility of the meetings or facilities contact the Library Director at 847-376-2789 to allow the Library to make reasonable accommodations.



## DES PLAINES PUBLIC LIBRARY BOARD OF TRUSTEES

# Agenda for the Building & Grounds Committee Meeting Thursday December 21, 2023 6:00 p.m. in Meeting Room B

- I. Call to Order.
- II. Roll Call.
- III. Pledge of Allegiance.
- IV. Vote to invoke the Remote Participation Policy. [Action Item]
- V. Consideration of the Agenda. [Action Item]
- VI. Public Comments and Questions.
- VII. New Business.
  - A. Review of bid documents submitted for The Canvas creative space project and selection of a vendor to recommend to the Board at large. [Action Item]
- VIII. Adjournment.

This meeting will be video recorded, and available on the Library's website.

Bid Submission Summary 4th Floor Reno Project 2023

Company name	Amount	Attended pre-bid?	Complete	Confirm	Bid Form (2)	Bid Bond (2)	Bidder Cert (2)	BidCert of BidFree BidMork BidderComplianc CompliancWork Act (2)Policy (2)	IL Drug Harass Free ment Work Policy Act (2) (2)	Harass ment Policy (2)	Notes
Cl Construction Inc	\$534,000.00	Yes	13 weeks	Yes	ę́Н	П	₽	1	1		Additional doc: AIA Document A305
Troop Contracting	\$578,880.00	Yes	16 weeks	Yes	2	2	2	2	2	2	
Summit Design & Build, LLC	\$643,348.45	Yes	12 weeks	Yes	2	None	2	2	2	2	No Bond
Kandu Construction	\$654,000.00	Yes	13 weeks	Yes	2	2	2	2	2	2	Additional doc: AIA Document A305
All Construction	\$838,000.00	Yes	24 weeks	Yes	2	7	7	7	2	7	

#### SECTION 00 4100 BID FORM

		BID FORM
THE	PRO	JECT AND THE PARTIES
1.01	TO:	
	A.	Owner Des Plaines Public Library 1501 Ellinwood Street Des Plaines, Illinois 60016
1.02	FOI	R:
		Project: Des Plaines Public Library 4th Floor Renovation 2023-24
1.03	DA.	TE: 12/01/2023 (BIDDER TO ENTER DATE)
1.04		BMITTED BY: (BIDDER TO ENTER NAME AND ADDRESS)
	A.	Bidder's Full Name Construction Inc.  1. Address 2 E 22nd Street, Suite 101  2. City, State, Zip Lombard, IL 60148
1.05	OF	FER
	A.	Having examined the Place of The Work and all matters referred to in the Instructions to Bidders and the Bid Documents prepared by Lohan Architecture, pllc for the above mentioned project, we, the undersigned, hereby offer to enter into a Contract to perform the Work for the Sum of:
	B.	Five Hundred Thirty-Four Thousand dollars
		(\$ 534, coo. CC ), in lawful money of the United States of America.
	C.	Accompanying this proposal is a Bid Bond or Bid Security payable to Des Plaines Public Library which is agreed will be forfeited to the aforementioned if the undersigned fails to execute the Standard Short Form of Owner/Contractor Agreement (AIA Document A105-2017), which is hereby made a part of these Contract Documents by reference. Bidder shall furnish evidence of his ability to become bonded and to provide insurance coverage as specified within five (5) days after notification of the intent to award the contract to the undersigned.
	D.	All applicable federal taxes are included and State of Illinois taxes are included in the Bid Sum.
	E.	In signing and submitting this bid, the undersigned certifies that all materials and construction to b provided are as indicated in the proposed Bid Documents.
1.06	AC	CEPTANCE
	A.	This offer shall be open to acceptance and is irrevocable for thirty days from the bid closing date.
	B.	<ol> <li>If this bid is accepted by Owner within the time period stated above, we will:</li> <li>Execute the Agreement within seven days of receipt of Notice of Award.</li> <li>Furnish the required bonds within seven days of receipt of Notice of Award.</li> <li>Commence work within seven days after written Notice to Proceed of this bid.</li> </ol>
1.07	CO	NTRACT TIME
	A.	If this Bid is accepted, we will:
	В.	Complete the Work in calendar weeks from Notice to Proceed. (Bidde to enter number of weeks.)
1.08	AD	DENDA
	A.	The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum.  1. Addendum # 01 Dated 11/10/2023 Dated 11/17/2023
1.09	BID	FORM SIGNATURE(S)
	А. В.	The Corporate Seal of Construction Inc.

Des Plaines Public Library 4th Floor Renovation 2023-24

00 4100 - 1

**Bid Form** 

E.

Н.

- C. (Bidder print the full name of your firm)
- D. was hereunto affixed in the presence of: Fruk Muly Secretary



(Authorized signing officer, Title)

(Seal) G.

Authorized Agent

١. (Authorized signing officer, Title)

END OF SECTION 00 4100

#### BID BOND

END OF BID BOND

We Construction, Inc.	as Principal and SiriusPoint America Insurance Company as a
corporation of the State of New York	as Surety, are held and firmly bound
unto Des Plaines Public Library	as Obligee, in the amount of
Ten Percent of Bld	Dollars (\$ 10% of bid ), for the
payment of which Principal and Sure	ty bind themselves, their heirs, executors, administrators,
successors and assigns, jointly and se	everally, to the agreement.
Principal has submitted to Obligee a	oid to enter into a written contract for
4th Floor Renovation Project	in
	for the project, which contract is by reference made a part
hereof and is hereinafter referred to a	- · · · · · · · · · · · · · · · · · · ·
The state of the s	
The condition of this obligation is the	at if Principal, upon acceptance by Obligee of its bid within
the period of time specified for accep	stance, shall comply with all post award requirements as
, , , , , , , , , , , , , , , , , , ,	n the time specified after from Standard Documents of the
	ne failure to comply with all post award requirements, if
	costs of procuring the work which exceeds the amount of
its bid, or (2) shall pay Obligee the ar	mount of this bond as liquidated damages in the event
	attempt to secure other bids by re-advertising none can be
effect.	o null and void; otherwise, it shall remain in full force and
enect.	
Surety hereby agrees that its obligation	on shall not be impaired by any extensions of time for
	with post award requirements. Surety hereby waives notice
of such extensions.	
	THE THOUSE
Signed and sealed this 1std	ay of December, 2023.
•	(SEAL)
Construction, Inc.	By: V 507,200
PRINCIPAL	TITLE! CORNOR ATTENDED
SiriusPoint America Insurance Company	CORPORATE SEAL
SURETY COMPANY,	
() 10 //	SEAL HERE
By////.	
ANTORNEY-IN-FACT David Kotula	The state of the s
ATTEST:	
J-rul/www	
CORPORATE SECRETARY	MEENESS

G-23208-B

SS.

STATE OF IL

COUNTY OF WILL

KOTCHI01 0523

#### POWER OF ATTORNEY SIRIUSPOINT AMERICA INSURANCE COMPANY NEW YORK

IGNOW ALL MEN BY THESE PRESENTS: That Sinus Point America Insurance Company, a New York corporation, having its printipal office in the City of New York, pursuant to the following Resolution, which was adopted by the Board of Directors of the Company, to wit:

RESOLYED, that the President, Senior Vice President, Chief Financial Officer, Secretary or Assistant Secretary is ficreby authorized to execute Powers of Attorney appointing as attorneys-in-fact selected employees of certain surety companies who shall have the power for and on behalf of the Company to execute and affix the seal of the Company to surety contracts as co-surety.

Does hereby nominate, constitute and appoint

David Kolula, Brian DiPaola

Its two and faveful attempts in fact, to make, execute, seal and deliver for and on its behalf, and as its act and deed; any and all bonds, contracts, agreements of indemnity, and other undertakings in autorship (AOT INCLUDING bonds without a fixed penalty or financial guarantes bonds) and to bind the Company thereby as fully and to the same extent as if same were signed by the duly authorized officers of the Company, provided, however, that the penal sum of any one such instrument executed heretunder shall not exceed the sum of

\$50,000,000 single bond fimit

All acts of said attomeys-in-fact pursuant to the authorities herein given are hereby ratified and confirmed. The executive officers listed above in the Resolution may from time to time and at any time remove any such appointee and revoke the power given to him or bec.

The execution of such bonds or undertekings in pursuance of these presents, which one year of the date of Issue of these presents, shall be binding upon said Company, as fully and amply, to all intents and purposes, as If they had been duly executed and acknowledged by the regularly elected officers of the Company at its office in New York, New York, in their own proper persons.

IN WITNESS WHEREOF, Sirius Point America Insurance Company has caused its corporate scal to be hereunto affixed, and these presents to be signed by its Secretary this 17th day of August in the year 2023.

SinusPoint Ameden insurance Company

By: 10 class Afolissa A. Relph

Notary Public

State of Novy York }

35,

County of New York

On this 17th day of August 2023, before me, a Notary Public of the State of New York in and for the County of New York duly commissioned and qualified, came Melian J. Raigh, Secretary, of StitusPoint America Insurance Company, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and acknowledged the execution of the same, and, being by me duly savore, deposeth and saith, that she is the officer of the Company a foresaid, and that the set affixed to the preceding instrument as the corporate seal of said Company, and she said corporate seal and her signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Company, referred to in the preceding instrument, is now in

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official scal.

TNAEJA E LEWIS-SCOTT NOTARY PUBLIC STATE OF NEW JERSEY MY COMMISSION EXPRES MARCH 31, 2028 COMMISSION: #59208541

My Commission expires

March 31, 2025

State of New York County of New York

I, Mellissa J. Raiph, Secretary, of Sirius Point America Insurance Company, a New York corporation, do hereby certify that the above and foregoing is a full, true correct copy of Power of Attorney, is still in force and effect and has not been revoked.

IN WITNESS WHEREOF, I have become out my hand and affixed the seal of said Company this 1st day of December 2023

Medissa I. Ro

#### BIDDER CERTIFICATION

END BIDDER CERTIFICATION

We hereby certify that our firm Construction Inc.

is not barred from bidding on public contracts as a result of a violation of or conviction for either bid-rigging or bid rotation under Article 33E of the State of Illinois Criminal Code, or any other provision of Illinois Law.
We further certify and affirm that our proposal was prepared independently for this project and that it contains no fees or amounts other than for the legitimate execution of the work as specified and it has no understanding or agreements in restraint of trade.
This certification must be executed by the Bidder and submitted with the Bidder's Bid Form.
FIRM NAME Construction Inc.  BY (SIGNATURE)  CORPORATE SEAL (SEAL)  (SIGNATURE)
ATTEST FUM MUM (SECRETARY)
Subscribed and sworn to before me on this
1 Day of DECEMBER , 2023
SEAL Q J ~ CONTARY PUBLIC)

## CERTIFICATE OF COMPLIANCE, ILLINOIS DRUG-FREE WORKPLACE ACT

(Contractors with 25 or more Employees)

### CERTIFICATE OF COMPLIANCE WITH

#### ILLINOIS DRUG-FREE WORKPLACE ACT

Construction Inc.	Contractor, having 25 employees, does hereby
certify pursuant to Section 3 of the Illinois Drug	g-Free Workplace Act (III. Rev. Stat. ch. 127 par.
132.313) that [he, she, it] shall provide a drug-f	free workplace for all employees engaged in the
performance of work under the contract by com	aplying with the requirements of the <i>Illinois Drug</i> -
Free Workplace Act and, further certified, that	[he, she, it] is not ineligible for award of this
contract by reason of debarment for a violation	of the Illinois Drug-Free Workplace Act.
Firm Name: Con by (Authorize Authorize	ed Agent of Contractor)
	day
of DECEMBER , 2023  Notary Public Seal	

END CERTIFICATE OF COMPLIANCE WITH ILLINOIS DRUG-FREE WORKPLACE ACT

#### SEXUAL HARASSMENT POLICY CERTIFICATE

#### SEXUAL HARASSMENT POLICY CERTIFICATE

Construction Inc.	contractor does hereby certify
pursuant to Section 2-105 of the Illina	ois Human Rights Act (775 ILCS 5/2 - 105) that [he, she, it]
has a written sexual harassment police	by that includes, at a minimum, the following information:
(1) the illegality of sexual harassment	; (ii) the definition of sexual harassment under State Law;
(iii) a description of sexual harassme	nt, utilizing examples; (iv) an internal complaint process
including penalties; (v) the legal reco	urse, investigative and complaint process available through
the Department of Human Rights and	Human Rights Commission; (vi) directions on how to
contact the Department of Human Ri	ghts and Human Rights Commission; and (vii) protection
against retaliation.	By (Authorized Agent of Contractor)
	Authorized Agent
	Title
	12/01/2023
	Date
Subscribed and sworn to before me t	his <u>1</u> day
of DECEMBER , 2023  Notary Public Seal	

END SEXUAL HARASSMENT POLICY CERTIFICATE

## $\mathbf{AIA}^{\circ}$ Document A305 $^{\circ}$ – 1986

#### Contractor's Qualification Statement

The Undersigned certifies under oath that the information provided herein is true and sufficiently complete so as not to be misleading.

SUBMITTED TO
ADDRESS:
SUBMITTED BY: NAME: CONSTRUCTION INC
ADDRESS: 2 EAST 22ND STREET, SUITE 101, LOMBARD, IL 60148
PRINCIPAL OFFICE: 2 EAST 22ND STREET, SUITE 101, LOMBARD, IL 60148
[X] Corporation  [ ] Partnership  [ ] Individual  [ ] Joint Venture  [ ] Other
NAME OF PROJECT (if applicable):  TYPE OF WORK (file separate form for each Classification of Work):
[X] General Construction  [ ] HVAC
[ ] Electrical [ ] Plumbing
<ul> <li>Other (please specify)</li> <li>1. ORGANIZATION</li> <li>1.1 How many years has your organization been in business as a Contractor? 8</li> </ul>
§ 1.2 How many years has your organization been in business under its present business name? 8
§ 1.2.1 Under what other or former names has your organization operated?  N/A
§ 1.3 If your organization is a corporation, answer the following:

§ 1.3.1 Date of incorporation: 2013 § 1.3.2 State of incorporation: ILLINOIS

§ 1.3.3 President's name: MICHAEL GRANDOLFO

#### ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An Additions and Deletions Report that notes added information as well as revisions to the standard form lext is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has Important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

This form is approved and recommended by the American Institute of Architects (AIA) and The Associated General Contractors of America (AGC) for use in evaluating the qualifications of contractors. No endorsement of the submitting party or verification of the information is made by AIA or AGC.

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- § 1.3.4 Vice-president's name(s)
- § 1,3.5 Secretary's name: FRANK NELSON
- § 1.3.6 Chief Financial Officer's name: SANDRA GRANDOLFO
- § 1.4 If your organization is a partnership, answer the following:
  - § 1.4.1 Date of organization:
  - § 1.4.2 Type of partnership (if applicable):
  - § 1.4.3 Name(s) of general partner(s)
- § 1.5 If your organization is individually owned, answer the following:
  - § 1.5.1 Date of organization:
  - § 1.5.2 Name of owner:
- § 1.6 If the form of your organization is other than those listed above, describe it and name the principals:

N/A

- § 2. LICENSING
- § 2.1 List jurisdictions and trade categories in which your organization is legally qualified to do business, and indicate registration or license numbers, if applicable.
- CITY OF CHICAGO CONTRACTOR LICENSE #TGC120120, COOK COUNTY GENERAL CONTRACTOR

LICENSE #057555, HVAC LICENSE #057556, ELECTRICAL LICENSE #057628

- § 2.2 List jurisdictions in which your organization's partnership or trade name is filed. ILLINOIS
- § 3. EXPERIENCE
- § 3.1 List the categories of work that your organization normally performs with its own forces.

DEMOLITION, ROUGH CARPENTRY

- § 3.2 Claims and Suits. (If the answer to any of the questions below is yes, please attach details.)
  - § 3.2.1 Has your organization ever failed to complete any work awarded to it?

N/A

§ 3.2.2 Are there any judgments, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?

N/A

§ 3.2.3 Has your organization filed any law suits or requested arbitration with regard to construction contracts within the last five years?

N/A

§ 3.3 Within the last five years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (If the answer is yes, please attach details.)

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2

N/A

§ 3.4 On a separate sheet, list major construction projects your organization has in progress, giving the name of project, owner, architect, contract amount, percent complete and scheduled completion date.

Construction Inc. does not have a substantial amount of work in progress that would prevent it from successfully completing this project under the terms withing the given contract.

§ 3.4.1 State total worth of work in progress and under contract:

\$24,203,303.45

§ 3.5 On a separate sheet, list the major projects your organization has completed in the past five years, giving the name of project, owner, architect, contract amount, date of completion and percentage of the cost of the work performed with your own forces.

See "Completed Work."

§ 3.5.1 State average annual amount of construction work performed during the past five years:

\$20-40 MIL

§ 3.6 On a separate sheet, list the construction experience and present commitments of the key individuals of your organization.

SEE RESUMES

§ 4. REFERENCES

§ 4.1 Trade References:

MARK INDUSTRIES
BANDWIDTH MANAGEMENT INC
JUST RITE ACOUSTICS

§ 4.2 Bank References:

ATTN; BILL PROVAN AMERICAN COMMERCIAL BAND & TRUST 1475 E. WOODFIELD RD, STE, 100 SCHAUMBURG, IL 60173

§ 4.3 Surety: \$40,000,000 bonding capacity

§ 4.3.1 Name of bonding company:

KOTULA GROUP

§ 4.3.2 Name and address of agent:

DAVE KOTULA 220 N. GREEN STREET CHICAGO, IL 60607

§ 5. FINANCING

§ 5.1 Financial Statement.

§ 5.1.1 Attach a financial statement, preferably audited, including your organization's latest balance sheet and income statement showing the following items:

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Current Assets (e.g., cash, joint venture accounts, accounts receivable, notes receivable, accrued income, deposits, materials inventory and prepaid expenses);

Net Fixed Assets;

Other Assets;

Current Liabilities (e.g., accounts payable, notes payable, accrued expenses, provision for income taxes, advances, accrued salaries and accrued payroll taxes);

Other Liabilities (e.g., capital, capital stock, authorized and outstanding shares par values, earned surplus and retained earnings).

§ 5.1.2 Name and address of firm preparing attached financial statement, and date thereof:

#### PORTE BROWN LLC

§ 5.1.3 Is the attached financial statement for the identical organization named on page one?

N/A

§ 5.1.4 If not, explain the relationship and financial responsibility of the organization whose financial statement is provided (e.g., parent-subsidiary).

§ 5.2 Will the organization whose financial statement is attached act as guaranter of the contract for construction?

YES

§ 6. SIGNATURE

§ 6.1 Dated at 12th day of January 2021

Name of Organization: CONSTRUCTION INC

By: MATT COSENZA

Title: AUTHROIZED AGENT

§ 6.2

being duly sworn deposes and says that the information provided herein is true and sufficiently complete so as not to be misleading.

Subscribed and sworn before me this 12th day of January

2021 Notary Public: LINDA BLUMBERG

My Commission Expires: Feb 02, 2025

officul Seal Linda K Bluviderg Botary Public, State Cf Runyis V, Cempheso Enpen († 167072





## PARTNER CONSTRUCTION INC.

Certifications OSHA 30-hour

American Hospital Associate Healthcare Construction Certificate

US Army Corps of Engineers Construction Quality Management for Contractors

Industry Experience 20 Years

#### Franklin Nelson

As senior project manager, Frank supports all phases of construction. His duties include coordination oversight, awarding of contracts, scheduling, conducting and documenting all project meetings, processing all change order requests, and closely monitoring the progress schedule. Frank has an exceptionally strong background in construction management, Lean methodologies and healthcare environments. These specializations have earned him a strong reputation for delivering projects that meet his clients' respective needs and expectations. Frank's most recent project experience includes:

#### COOK COUNTY, VARIOUS LOCATIONS

- Rosemont Transit Center Expansion and Reconfiguration
- Central Ave, and Southwest Hwy, road widening and traffic signal replacement
- Structural Bridge Reinforcement of East Lake Ave. bridge over the Chicago River
- Central Ave. Bridge partial concrete deck replacement over the MWRD Stickney Plant
- New, 26,000 sq. ft. Outpatient Clinic for Cook County Health, NorthRiverside
- 30,000 sq. ft., 1st and 2nd floors pharmacy and outpatient clinicsrenovation, Stroger Hospital
- 17,000 sq. ft., 3rd floor inpatient surgery renovation, Stroger Hospital
- Entry renovations and storefront replacement, Stroger Hospital
- Replacement of 1000 kVA and 750 kVA generators, Provident Hospital

#### CHICAGO DEPARTMENT OF TRANSPORTATION, CHICAGO IL

- Roosevelt Road Bridge Drive Replacement
- Chicago Riverwalk Esplanade Site Improvements
- North Park Village Senior Housing Structural Foundation Repairs

#### CHICAGO TRANSIT AUTHORITY, CHICAGO IL

- Brown Line Capacity Expansion Paulina, Southport, Wellington and Diversey Station and Track Structure Replacement
- Brown Line Capacity Expansion Belmont and Fullerton Station and Track Structure Replacement

#### **COMMUNITY CONSOLIDATED SCHOOL DISTRICT 93**

- 10,000 sq. ft. STEM Lab addition and renovation, Jay Stream School
- 5,500-sq. ft. Innovation Center and front entry addition, Jay Stream School
- 2,800 sq. ft. Innovation Center and front entry addition, Heritage Lakes Elementary School
- 6,000 sq ft. Innovation Center and site improvements, Western TrailsElementary School



## PARTNER CONSTRUCTION INC.

Education Carpenters Local 54 Apprenticeship

Certifications OSHA 510-Hour

OSHA 30-hour

OSHA Competent Person; Fall Protection, Confined Space and Silica

ICRA – Best Practices in Health Care Construction

American Society for Health Care Engineering – NFPA 91 and 101

American Hospital Associate Healthcare Construction Certificate

US Army Corps of Engineers Construction Quality Management for Contractors

Industry Experience 35 Years

### **Paul Petit**

As superintendent, Paul is responsible for coordinating and creating a work environment where different trades of construction can effectively work together and maximize their potential. Respect and teamwork are Paul's core principles in creating a more collaborative culture where project safety, quality and lean construction are the standard.

#### COOK COUNTY JOC. VARIOUS LOCATIONS

- Rosemont Transit Center Expansion and Reconfiguration
- Central Ave, and Southwest Hwy. road widening and traffic signal replacement
- Structural Bridge Reinforcement of East Lake Ave. bridge over the Chicago River
- Central Ave. Bridge partial concrete deck replacement over the MWRD Stickney Plant
- New ground up 25,000 sq. ft. outpatient Clinic with 30 exam rooms for Cook County Health, Belmont-Cragin
- New, 26,000 sq. ft. Outpatient Clinic for Cook County Health, NorthRiverside
- 30,000 sq. ft., 1st and 2nd floors pharmacy and outpatient clinicsrenovation, Stroger Hospital
- 17,000 sq. ft., 3rd floor inpatient surgery renovation, Stroger Hospital
- Entry renovations and storefront replacement, Stroger Hospital
- Replacement of 1000 kVA and 750 kVA generators, Provident Hospital

#### CHICAGO DEPARTMENT OF TRANSPORTATION, CHICAGO IL

- · Chicago Riverwalk Esplanade Site Improvements
- North Park Village Senior Housing Structural Foundation Repairs
- Lakeshore Drive and Randolph street Installation of shoring towers and emergency repairs
- Lakeshore Drive replacement of transverse and longitudinal expansion joints
- Lakeshore Drive systematic repair to concrete bridge deck support piers
- Webster Avenue Bridge Stabilization, replacement of deteriorating bridge gussets, installation of additional supports and replacement of bascule bridge channels.
- Albany Park storm water pump replacement

#### UNIVERSITY OF ILLINOIS, CHICAGO IL

- Arthington Mall 37,000 sq. ft., hardscape renovation including replacement of storm water retention and permeable parking lot.
- Harrison Street and Morgan Street raised crosswalk and intersection





## PARTNER CONSTRUCTION INC.

Education 8S; Construction Management Illinois State University

Certifications FMI Project Manager Academy 2020

OSHA 30-hour

American Hospital Associate Healthcare Construction Certificate

US Army Corps of Engineers Construction Quality Management for Contractors

Industry Experience 13 Years

#### Matt Cosenza

As project manager, Matt orchestrates and manages all phases of construction. His duties include coordination oversight, awarding of contracts, scheduling, conducting and documenting all project meetings, processing change order request and closely monitoring the progress schedule. Matt utilizes his extensive experience and education to successfully deliver projects that exceed his clients expectations and create lifelong raving fans,

#### COOK COUNTY, VARIOUS LOCATIONS

- Rosemont Transit Center Expansion and Reconfiguration
- Central Ave. and Southwest Hwy. road widening and traffic signal replacement
- Structural Bridge Reinforcement of East Lake Ave. bridge over the Chicago River
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- 17,000 sq. ft., 3rd floor inpatient surgery renovation, Stroger Hospital
- Entry renovations and storefront replacement, Stroger Hospital
- Replacement of 1000 kVA and 750 kVA generators, Provident Hospital

#### **COMMUNITY CONSOLIDATED SCHOOL DISTRICT 93**

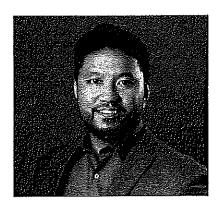
- 10,000 sq. ft. STEM Lab addition and renovation, Jay Stream School
- 5,500 sq. ft. Innovation Center and front entry addition, Jay Stream School
- 2,800 sq. ft. Innovation Center and front entry addition, Heritage Lakes Elementary School
- 6,000 sq ft. Innovation Center and site improvements, Western TrailsElementary School

#### CHICAGO PUBLIC SCHOOLS, CHICAGO IL

- 2020 Summer Critical STEM Lab Renovations, Marine and Foreman Academy.
- 2019 Summer Critical STEM Lab Renovations, Claremont, Jungman, Solorio, Crane and Infinity Schools
- New underground drainage and synthetic field at Prescott School

#### UNIVERSITY OF ILLINOIS

- · Emergency repairs and upgrades to Green Street
- Armory Building renovations and improvements
- · Illini union 3,300 sq. ft. tenant build out



## CHIEF ESTIMATOR CONSTRUCTION INC.

Education BS; Civil Engineering Illinois Institute of Technology

Industry Experience 17 Years

#### **Alfred Ladores**

As chief estimator, Alfred has the overall responsibility for the creation of budgets and estimates for all incoming construction projects. Alfred is responsible for the oversight of the estimating process for all projects bid and awarded, and will establish standardized procedures, methods, and processes for estimating and training. Utilizing his previous experience, Alfred will oversee the analysis of past performance on projects and establish estimating standards for all future estimates and assist in oversight of the historical cost database and bid management and estimating software.

#### CAPITAL DEVELOPMENT BOARD, CHICAGO IL

- \$15M demolition & replacement of roof, security, and life safety improvements, replacement of fire alarm system, lighting and interior renovations, Michael A. Bilandic Building Interiors
- \$10M Improvements to buildings elevator systems, replacement of damaged or deteriorated equipment, penthouse level additional, and hoist way repairs, Malcom X College

#### CHICAGO TRANSIT AUTHORITY, CHICAGO IL

 \$200M – engineer, design, and build of new north and south passenger terminals, 95th Street Terminal

#### HOSPITALITY, VARIOUS LOCATIONS

- \$2M 15,000 SF, phased renovation of first floor offices and lobby conference room, 18<sup>th</sup> floor suits and fitness center, and the conversion of second floor offices into 15 guest rooms, Westin River North
- \$2M 13,200 SF, demolition of an existing pool and guest amenity spaces and the build-out of a new fitness center, ballroom, conference and meeting rooms, renovation of bathrooms, and installation of new windows and front entry doors, Swissotel Chicago
- \$15M 80,000 SF, new construction of a 4-story, all suite hotel on top of an existing parking garage with 148 rooms and featuring a first floor lobby, reception, gym, breakfast room and meeting room, SpringHill Suites Chicago Chinatown

#### OFFICE BUILDING CONSTRUCTION, VARIOUS LOCATIONS

- \$3M 55,012 SF, warehouse addition of cold storage, a breakroom, bathrooms and new loading docks to existing warehouse, TLC Ingredients
- \$3M 31,000 SF, core and shell renovation of existing 3-story office building with subsequent full tenant build-out, 156 N Jefferson



CONSTRUCTION INC.

SUPERINTENDENT

Education
Carpenters Local 33 Apprenticeship

Certifications OSHA 30-hour

OSHA Fall Protection

Heartsaver First Aid CPR AED

Industry Experience 33 Years

#### Steve Keith

As Superintendent, Steve is responsible for supervising and coordinating projects to ensure all build out and construction elements meet the design and project standards. Steve effectively creates channels of communication for on-site construction staff including Owners, Architects, and trades personnel alike. He is a multitasker with several supervisory training programs mastered, who can solve problems quickly and efficiently in a busy environment. Steve's talent has carried through a vast amount of interior and exterior build outs, single as well as multi-floor office renovations. Steve's most recent project experience includes:

#### **DOWNERS GROVE GRADE SCHOOL DISTRICT 58**

- 6,400 sq ft Interior and exterior renovation of administrative offices
- Work consisted of new MEP systems, interior finishes, and parking lot asphalt paving.

#### LISLE - WOODRIDGE FIRE PROTECTION DISTRICT STATION 54

- 8,000 sq ft phased renovation of 24/7 operational fire station
- Work consisted of new sleeping quarters, fitness center, kitchen, and bathrooms.

#### MORTON COLLEGE, CICERO IL

 20,000 sq ft phased interior renovation of multiple administrative offices and libraries to provide new Student Services space.

#### HAMILTON PARTNERS, DOWNERS GROVE IL

- 4,100 sq ft interior office build out
- · Work consisted of a hospitality area and four conference rooms.

#### HAMILTON PARTNERS, LISLE IL

- · 6,000 sq ft interior office build out
- Work consisted of new offices, common areas, reception areas and bathrooms.

#### COLLEGE OF LAKE COUNTY, GRAYSLAKE IL

17,000 sq ft interior renovation of classrooms and bathrooms.

#### UNIVERSITY OF ILLINOIS, CHICAGO IL

 Physicians Practice 2<sup>nd</sup> Floor, 5,000 sq ft interior build out of medical office space.



## PROJECT MANAGER CONSTRUCTION INC.

Education BS; Applied Engineering Technology Eastern Illinois University

Certifications OSHA 30-hour

Industry Experience 12 Years

## **Kyle Dietz**

As project manager, Kyle plans and oversees the projects from initiation to close. His duties include building and staying within the budget, collaborating with all members of the project from engineers to architects, owners, various subcontractors, and vendors. Kyle has a vast knowledge about regulations, permits, and project management methodology to successfully achieve clients' goals and deliver projects that exceed expectations. He always has the best interest of the owner in mind. Kyle's most recent project experience includes the following:

#### CAPITAL DEVELOPMENT BOARD, CHICAGO IL

- \$15M demolition & replacement of roof, security, and life safety improvements, replacement of fire alarm system, lighting and interior renovations, Michael A. Bilandic Building Interiors
- \$10M Improvements to buildings elevator systems, replacement of damaged or deteriorated equipment, penthouse level additional, and hoist way repairs, Malcom X College

#### CHICAGO TRANSIT AUTHORITY, CHICAGO IL

 \$200M – engineer, design, and build of new north and south passenger terminals, 95th Street Terminal

#### CHICAGO PUBLIC SCHOOLS, CHICAGO IL

- One-for-one rooftop mechanical replacement, and minor interior renovations, McDowell Elementary & Caldwell Math and Science Academy
- 2020 Summer Critical STEM Lab Renovations, Marine and Foreman Academy.
- 2019 Summer Critical STEM Lab Renovations, Claremont, Jungman, Solorio, Crane and Infinity Schools

#### DARIEN-WOODRIDGE FPD HQ, DARIEN IL

 Interior renovation, roof replacement and sidewalk repair, Fire Protection District Head Quarters

#### PARK RIDGE PUBLIC LIBRARY, PARK RIDGE IL

 Replacement of the mechanical masonry screen wall, 2022 Exterior Improvements

#### **AMERICAN AIRLINES**

- 90,000 SF ground up building, Ground Equipment Maintenance (GEM) Facility at O'Hare
- Renovation of the existing fire protection system including (36) new foam generations, Hangar 1 at O'Hare



#### **List of References**

Cordogan Clark & Associates Craig Welter Vice President (630) 896-4678

Tesla, Inc. Heather Macfie Project Manager (775) 813-2067

Demonica Kemper Architects Frank Carello Senior Associate (312) 994-9972

Downers Grove SD #58 Geoff Neustadt Director of Buildings & Grounds (630) 768-4163

Plano School District #88 Bryan Appel Director of Operations (630) 746-1548

Wight & Company Amy Tiberi Project Manager (630) 969-7000



## Plano Community Unit School District No. 88

Mr. Tony Baker • Superintendent
Dr. Tracy Thurwanger • Assistant Superintendent
Mrs. Abby Alvarez • Director of EL Services and Assessments

15 February 2023

During the summer of 2022, the Plano School District recently completed a large renovation project at our high school with Construction, Inc. The project finished on-time and on-budget. Steve, Matt, and the rest of their team did an outstanding job. Their professionalism and diligence was excellent. Steve ran a safe and tidy jobsite and Matt's follow-through was great. I would recommend their services. In fact, we have another large construction project with Construction, Inc. during the summer of 2023.

I would be happy to answer any questions.

Bryan Appel
Director of Operations
bappel@plano88.org

# ISO Protection Class 1 Over 50 years of service

#### LISLE-WOODRIDGE FIRE DISTRICT

Headquarters and Station 51 1005 School Street Lisle, Illinois 60532-1897

EMERGENCY - 911

Administration 630-353-3000 Fax 630-353-3099 Fire Prevention 630-353-3030 Fax 630-353-3098 www.lwfd.org

February 15, 2023

To Whom It May Concern,

Toward the end of 2021, the Fire District went out to competitive bid for the renovation of one of our existing fire stations. Construction, Inc. (CI) was the lowest responsive bidder. At our first meeting to review the scope of work, and project timeline, it was clear that CI was organized, professional, and capable of managing the project.

CI clearly defined a project timeline, and ensured that the renovation stayed on schedule. Their onsite superintendent, Steve Keith was prompt, professional, and always made certain we were aware of any issues when they arose. Furthermore, CI always verified that the work area was clean and safe at the end of each workday.

One of the major issues facing the project was a potential delay in the delivery of products and materials due to significant supply chain problems plaguing the Country. CI provided us options that met our quality expectations while allowing the project to remain on schedule.

We are happy with the finished product. CI demonstrated a high level of commitment to quality, safety, and customer service. We would recommend their services.

If you have any questions or require additional information, do not hesitate to contact me.

Respectfully,

Steve Demas Deputy Fire Chief



February 15, 2023

To Whom it may concern,

I recently worked with Construction, Inc. on a construction project, and I can't speak highly enough about their professionalism and workmanship. The team was incredibly knowledgeable, efficient, and courteous and showed a passion for their craft. They kept me informed throughout the project, and I appreciated their transparency and attention to detail. They were always available to answer any questions and ensured that the project was completed to my Satisfaction. One of the most essential characteristics of this project was that the project was completed on time and within budget.

Construction Inc. used many trades, and all workflow scheduling and organizing were done smoothly. The subcontractors and other parties involved in our project were vetted, and quality organizations followed through with the work proposed and the project's specifics. Construction Inc managed all of the work positively and cooperatively with the owner.

They demonstrated a high commitment to quality, safety, and customer service, and I recommend their services to anyone looking for a trusted construction partner. I would be happy to discuss my recommendation further; feel free to contact me at the information listed below.

Respectfully,

Geoff Newstadt

Assistant Director of Buildings and Grounds Downers Grove Grade School District #58 District Service Center {DSC} 1860 63rd St Downers Grove, IL 60516 630-719-5859 office 630-768-4163 mobile gneustadt@dg58.org



## DARIEN-WOODRIDGE

### Fire Protection District

7550 Lyman Avenue ■ Darien, Illinois 60561 ■ 630.910.2200 ■ Fax 630.910.2203

February 15, 2023

To whom it may concern:

The Darien-Woodridge Fire Protection District is currently working with Construction, Inc. on a construction project, and we can confidently say that they are continuing to exceed our expectations in every way. Their entire team has been extremely professional, knowledgeable, and dedicated to delivering high-quality workmanship. The team continues to demonstrate an unwavering commitment to excellence and are always available to answer any questions we have. We have been particularly impressed by their attention to detail and their ability to stay on schedule and within budget. Overall, Construction, Inc. provided a seamless and stress-free construction experience, and we would highly recommend their services to anyone in need of a reliable and top-notch construction partner.

Respectfully,

Jimmy Lahanis

Deputy Fire Chief



Section 3.4 List Major Construction Project in progress

#op#	Name of Project	Owner	Architect	Contract Amount	Date of Completion	Date of Completion
016	PHEASANT LAKE ESTATES	ELS	ARCON	804,540	%0	12/31/2023
033	CHARLES R BEGGS ACTIVITY CENTER	WINFIELD PD	WILLIAMS	2,692,926	100%	
043	COOK COUNTY 911 RENOVATIONS	ETSB 911	FGMA	3,197,508	100%	
039	LISLE - WOODRIDGE PROTECTION DISTRICT STATION 54	CWFPD	DEWBERRY	264,205	100%	
063	GREEN HILLS LIBRARY	GREEN HILLS	STUDIO GC	723,392	100%	
077/8/8/8/8	THSD 214 CURTAIN WALL REPLACEMENT	SSD 214	GREEN ASSOCIATES	1,224,714	%00T	AMM MANAGEMENT OF THE
081	RENOVATION WORK AT HILLSIDE SCHOOL	SD 214	ARCON	268,000	100%	
092	VITAL SKIN: DERMATOLOGY; CLINIC	26 QS	KAP	1,079,103	%00T	
118	HARPER COLLEGE CNA LAB RENOVATION	HARPER COLLEGE	RATIO	465,687	100%	
122	DARIEN-WOODRIDGE F.P.D.HQ.RENOVATION	DWFPD	FGMA	873,154	100%	ANNA REPORT AND A STATE OF THE
125	TESLA LINCONSHIRE COLLISION CENTER	TESLA, INC.	CHIPMAN	1,458,151	100%	
130	MORTON COLLEGE BATHROOM RENOVATIONS	MORTON COLLEGE	DKA	44,000	100%	
137	PARK RIDGE PUBLIC LIBRARY	PARK RIDGE	WILLIAMS	155,084	100%	
142	HARPER COLLEGE BUILDING D. HAWKS CARE BUILD OUT	HARPER COLLEGE	LEGAT	285,000	82%	7/28/2023
143	ARNDT AQUATIC & RECREATION FACILITY	DES PLAINES PD	CORDIGAN CLARK	2,792,392	85%	8/18/2023
151 Marie 181	AUDITORIUM UPGRADE PROJECT - HAUSER JR HIGH	96.QS	DLA	1,185,000	20%	8/7/2023
156	BUTLER JR HIGH & BROOK FOREST ELEMENTARY RENOVATIONS	SD 53	CORDIGAN CLARK	83,000	25%	8/7/2023
180	DPPD-LAKEVIEW CENTER IMPROVEMENTS	DES PLAINES PD	CORDIGAN CLARK	000,661	%06	7/14/2023
184	PLANO MAINTENANCE BUILDING	CUSD 88	CORDIGAN CLARK	2,099,000	25%	9/29/2023
185	200 MAIN ST, FIRST & LOWER LEVEL RENOVATION	WEST CHICAGO	GEORGE:MATOCHA	1,190,000	30%	10/31/2023
198	PRESCHOOL RENOVATION AT JOHN V. LEIGH SCHOOL	SD 80	STR	180,000	%06	7/28/2023
207	SECURE ENTRY RENOVATIONS AT MULTIPLE SCHOOLS WALKEGAN SD	SD 60	STR STR	0000086	40%	8/11/2023
214	CAROL STREAM PARK DISTRICT COMMUNITY PARK	CAROL STREAM PD	WIGHT	2,118,000	10%	11/30/2023
215	TRITON COLLEGE FREEZER COOLER REPLACEMENT	TRITON COLLEGE	ARCON	224,000	10%	7/29/2023
216	214 WASHINGTON DISTRICT OFFICE	SD 60	WOLD	000'868'6	30%	12/15/2023
224 00000000000000000000000000000000000	COWHERD MS LIBRARY CLASSROOM REMODEL	EASD 131	FGMA	176,000	10%	8/15/2023
237	DWFPD BUNK ROOMS	DWFPD	FGMA	243,993	10%	9/1/2023
239 m		SD 60	MOLD	243,993	%5	5/31/2024
0.1	PAINTING PUERTO RICAN FLAG	CDOT	срот	91,372	100%	
02	49TH AND ASHLAND ABATEMENT	COOT	CDOT	286,472	100%	
04	CITY HALL CROSSWALKS	срот	KNIGHT ENGINEERING	43,288	100%	
	BIKE PROGRAM CONCRETE BUMPERS	CDOT	CDOT	1,533,913	25%	ANNERSON SERVING SER
90	LSD JERSEY WALL REPLACEMENT	СООТ	CDOT	249,479	100%	
	9911 S WALDEN PAVER REPAIR EM	COOT	CDOT	962/8	100%	
12	PILSEN TRASH RECEPTACLES	CDOT	CDOT	175,255	100%	
(2015年2月3月日日 (2015年2月3日 (2015年2月3日 (2015年2月2日 (2015年2月 (2015年2	130TH AND TORRENCE EJOC	COOT	CDOT	4,760	100%	Manage of the Control
20	WELLS STREET	ФОТ	срот	144,682	100%	
27	PEREZPLAZA	COOT	CDOT	52,946	100%	
26	PAINTING PUERTO RICAN FLAG SUPPLEMENTAL	CDOT	CDOT	91,372	82%	
27	LSD JERSEY WALL REPLACEMENT SUPPLEMENTAL	CDOT	CDOT	40,041	100%	WANTER TRANSPARE
20	RANDOLPH STREET DECK REPAIRS	СВОТ	CDOT	655,238	100%	

02	102 CAN PLEASANT AVE RETAINING WALL CONTROL OF THE PROPERTY OF	1000	LOCO.	264,089	<b>%001</b>	7.04870.04870
50	LSD PIER REPAIRS	фот	LOGD	940,730	100%	
\$0	100TH STREET BRIDGE REPAIRS	CDOT	SNITIOS	489,273	700%	
90	LSD AT OGDEN SLIP	СБОТ	BENESCH	. 298,671	100%	
20	CHICAGO & HALSTED EM CONCRETE REPAIR	CDOT	COLLINS	775,009	100%	
80	93RD STREET PEDESTRIAN BRIDGE	тосо	TOOD	775,76	100%	
60	CHICAGO & HALSTED EM CONCRETE REPAIR SUPPLEMENTAL 1	Loc	SNITTOD	439,377	100%	
10	RANDOLPH STREET SUPPLEMENTAL PHASE 1	CDOT	СВОТ	2,940,688	100%	
	11 RANDOLPH STREET SUPPLEMENTAL PHASE 2	0001	CDOT	6,422,467	18%	9/30/2023
14	LSD AT FOSTERS AVE	CDOT	СБОТ	3,206,215	100%	
91	WACKER AND STETSON	CDOT	CDOT	363,643	<b>%0</b> (1)	12/31/2023
17	RANDOLPH STREET SUPPLEMENTAL PHASE 1 SUPPLEMENTAL	CDOT	CDOT	843,024	100%	
-48	18 JACKSON AND BALBO EXPANSION JOINTS	// Loo	CDOT	145,171	100%	
21	RANDOLPH THEATRE SHEILDING	TOO	CDOT	162,027	100%	

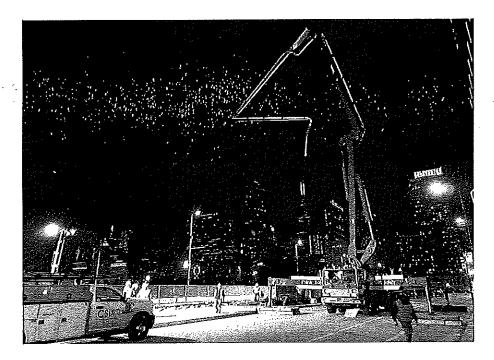
# EXPERIENCE PROVIDING SIMILAR SERVICES

At Construction, Inc. our history and past performance speaks for itself. We are a company of great pride and tradition and that goes for every project we step foot on. With Construction, Inc's proprietary processes, scheduling and management, we have a superior record of delivering over 97% of our projects on time or ahead of schedule to our owners. From manufacturing facilities to public schools, we understand that every minute counts and work with our clients to ensure their timelines and expectations are kept.

Our key to ensuring projects remain on time and under budget is to eliminate waste and ensure no items are reworked due to quality or error. On all projects we strive for zero lost time incidents, zero reworked items and zero punch list.

## RANDOLPH STREET BRIDGE REPLAEMENT

CDOT | CHICAGO, ILLINOIS



FINAL VALUE: \$10,987,444

ORIGINAL VALUE \$9,982,393

**SIZE:** 27,320 SF

**START DATE:** 11/18/2022

COMPLETION DATE: 9/12/2023



#### **Project Description**

When Chicago Department of Transportation needed to replace the Randolph Street Bridgedue to critical safety concerns it trusted Construction, Inc. as its partner. We worked hand in hand with CDOT employees and Engineers to provide design-build services. Scope of work included abatement, structural steel repairs, full deck concrete replacement, Asphalt, and site restoration to the surrounding areas all while maintaining existing traffic.



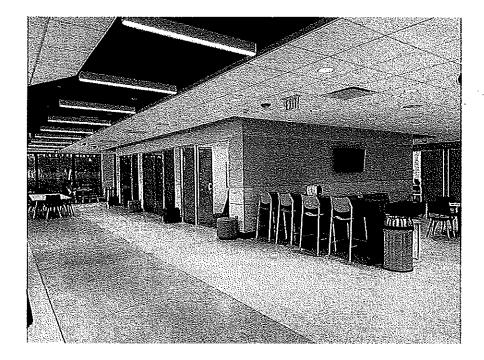
#### **Client Reference:**

CDOT Kevin Frank 312.744.5040 kevin.frank@cityofchicago.org



## STUDENT SERVICES RENOVATION

MORTON COLLEGE | CICERO, ILLINOIS



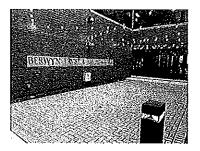
**FINAL VALUE:** \$2,899,355

ORIGINAL VALUE \$2,754,000

**SIZE:** 25,366 SF

**START DATE:** 12/20/2021

COMPLETION DATE: 7/31/2022



#### **Project Description**

The project consisted of a complete renovation of the existing student services building at Morton College. The project was completed in multiple phases to reduce downtime and disruption to the students and staff. The project consisted of 25 new offices and study rooms, a cafe and lounge, outdoor courtyard, conference rooms and much more. The Owner awarded additional scope to Construction, Inc. throughout the project as they were extremely pleased and impressed with the overall construction results delivered by Construction, Inc.

#### **Client Reference:**

Demonica Kemper Architects Frank Carello, AIA 312.994.9972 fcarello@dka-design.com



## PLANO HIGH SCHOOL RENOVATIONS

PLANO CUSD 88. | PLANO, ILLINOIS



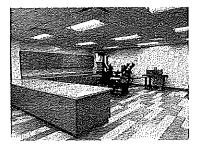
FINAL VALUE: \$2,219,279

ORIGINAL VALUE \$2,170,750

**SIZE:** 5,120 SF

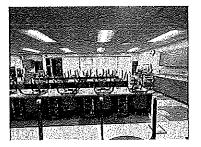
**START DATE:** 5/30/2022

COMPLETION DATE: 8/10/2022



#### **Project Description**

This time critical project was completed in less than 10 weeks while school was out for summer reces. During demolition, the project team ran into asbestos materials that was not previously identified. The project team lost a week in order to remove the ACM. Construction, Inc. was able to accelerate the schedule and complete construction prior to students returning back for class, all while occurring no cost impact to the owner.



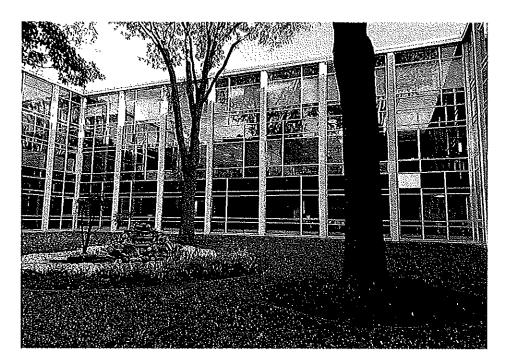
#### **Client Reference:**

Plano CUSD 88 Bryan Appel 630.746.1548 bappel@plano88.org

Cordogan Clark Craig Welter 630.287.0191 cwelter@cordoganclark.com



## THSD 214 CURTAINWALL REPLACEMENT THSD 214 | MOUNT PROSPECT & ROLLING MEADOWS, ILLINOIS



FINAL VALUE:

\$1,224,714

**ORIGINAL VALUE** 

\$1,157,000

SIZE:

8,448 SF

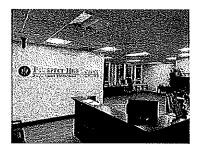
START DATE:

5/31/2022

COMPLETION

DATE:

7/22/2022

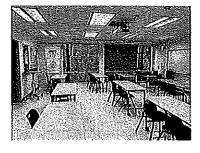


#### **Project Description**

This summer critical k-12 project included the replacement of the aging courtyard curtainwall system. The new system was prefabricated offsite and delivered to the jobsite in modular assemblies to accelerate the project schedule and ensure completion was delivered ontime. Additional work included renovating existing science rooms, classrooms, facalty area and bathrooms.



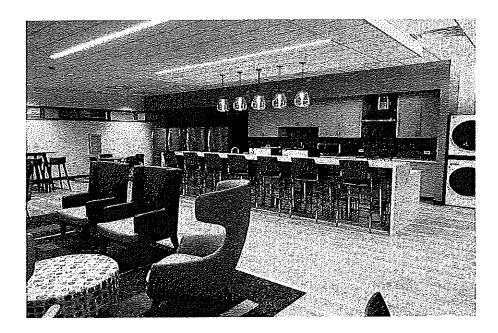
GREEN ASSOCIATES Andrew Jose 847.787.1818 ajose@greenassociates.com





## **COOK COUNTY ETSB 911 DISPATCH CENTER**

COOK COUNTY ETSB | DES PLAINES, ILLINOIS



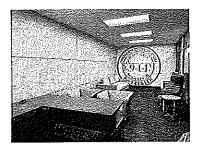
**FINAL VALUE:** \$3,157,045

ORIGINAL VALUE \$3,021,000

**SIZE:** 20,524 SF

**START DATE:** 12/15/2021

COMPLETION DATE: 11/30/2022



#### **Project Description**

Cook County 911 Call Center upgrades included a completely new mechanical system with state of the art dry coolers and 16 independent heat pumps to cool the 30,000 sf call and data center all while fully active. Other upgrades included a new 350 kVA generator, new break room, offices, reception, shower / quite rooms, warrants room and storage room.

#### **Client Reference:**

Cook County ETSB
Martin Bennett, ENP
847.294.4744
martin.bennett@ccsheriff.org



## **EPIPHANY CHURCH & EARLY EDUCATION**

**EPIPHANY EVANGELICAL | ELMHURST ILLINOIS** 



**FINAL VALUE:** 

\$3,225,150

**ORIGINAL VALUE** 

\$3,118,000

SIZE:

31,500 SF

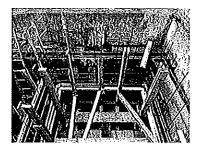
START DATE:

3/15/2021

COMPLETION

DATE:

3/01/2022



#### **Project Description**

Epiphany Church underwent a multi-million dollar interior and exterior renovation. Epiphany Church which also houses a special education school during the weekdays added a new new elevator building, three new canopy entrances and renovated the existing lobby and classrooms all while minimizing impact and allowing the facility to remain operational 24/7.



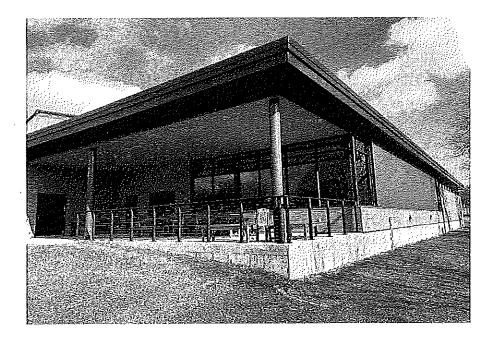
ARCON Associates Gaspare Pitrello 773.550.5565 gppitrello@arconassoc.com





# **CHARLES R. BEGGS ACTIVITY CENTER**

WINFIELD PD | WINFIELD, ILLINOIS



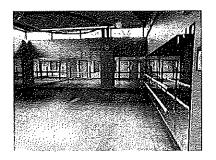
**FINAL VALUE:** \$5,092,145

ORIGINAL VALUE \$5,201,000

**SIZE:** 30,824 SF

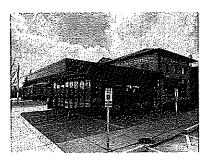
**START DATE:** 10/01/2021

COMPLETION DATE: 5/30/2022



### **Project Description**

Winfield Park District Charles R. Beggs Activity Center Alterations included 3 separate additions totaling 10,000 SF as well as 20,000 SF renovation of the existing building. All while minimizing disruptions to the building as it was occupied by Winfield Park District customers and staff. Project included new pickle ball courts, basketball courts, locker rooms, spin and yoga studios, lobby, kitchen, exterior upgrades and more.



# **ARNDT AQUATIC & RECREATION FACILITY**

**DES PLAINES PD | DES PLAINES, ILLINOIS** 



FINAL VALUE:

\$10,495,500

ORIGINAL VALUE

\$10,535,000

SIZE:

7,732 SF

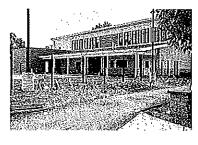
START DATE:

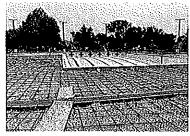
10/01/2022

COMPLETION

DATE:

8/31/2023





### **Project Description**

Des Plaines Park District with the help of Construction, Inc. and Cordogan Clark created a new park and pool facility for the nearby community to enjoy for years to come. The project consisted of a new two story pool house complete with locker and shower rooms, concessions and commercial kitchen, large gathering/party rooms, storage and more. The project also consisted of a outdoor pool, a playground, sledding hill, walking paths, parking lot, sports courts with basketball and pickle ball, and a renovation to the existing on site cabin.

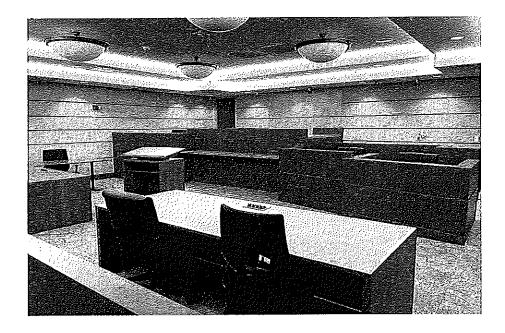
#### **Client Reference:**

Cordogan Clark Rick Krischel 630.746.5774 rkrischel@cordoganclark.com



# KANE COUNTY COURTROOM RENOVATIONS

KANE COUNTY | GENEVA, ILLINOIS



FINAL VALUE:

\$765,241

**ORIGINAL VALUE** 

\$765,241

SIZE:

4,131SF

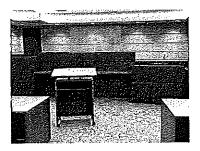
START DATE:

11/15/2021

COMPLETION

DATE:

3/25/2022



#### **Project Description**

Kane County Juvenile Justice Courtroom Renovation project included turning unused office space to a new state of the art court room, complete with video conferencing and recording technologies. Additional updates included the build out of a new MDF closet, renovation of the existing office space and chief judge office, conference rooms and lobby. All work took place during normal hours in a secured building while court continued to operate as normal.

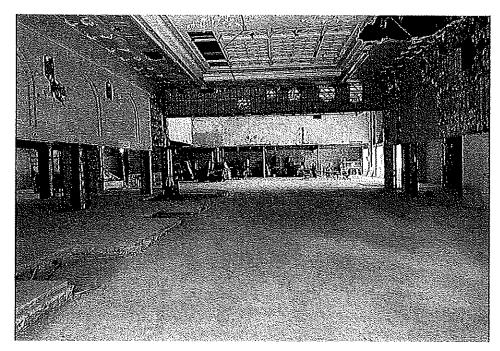
#### **Client Reference:**

Cordogan Clark Rick Krischel 630,746.5774 rkrischel@cordoganclark.com



## 214 WASHINGTON DISTRICT OFFICE

### WAUKEGAN COMMUNITY UNIT SD #60 | WAUKEGAN, ILLINOIS



FINAL VALUE: TBD

ORIGINAL VALUE \$9,398,000

**SIZE:** 42,072 SF

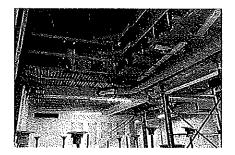
**START DATE:** 6/5/2022

COMPLETION DATE: 12/31/2022



#### **Project Description**

The transformation of 214 Washington into the new District Office for Waukegan Community Unit School District #60 and an integrated community center is a testament to our commitment to rejuvenating historical structures and serving the community. This remarkable project involved the complete renovation of a century-old bank building, turning it into a modern and multi-functional space that caters to both the school district and the local community.



Our dedicated team worked tirelessly over seven months to bring this project to life. The scope of work included the complete gut and rehab of the historical bank building. The project consisted of new entrance lobbies and reception, a state-of-the-art boardroom, offices, break and lunch rooms, two new elevators and shafts, exterior facade and curtain walls, structural enhancements, all new MEP's and FP and various other amenities, creating a dynamic and inviting environment for both administrative functions and community engagement.

#### **Client Reference:**

Wold Architects Justin Wendt, Associate 847.241.6100 jwendt@woldae.com

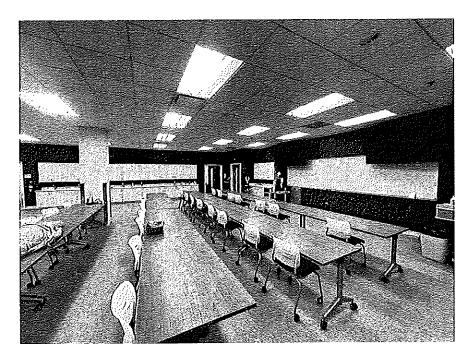


AIA A305 | CONTRACTOR'S QUALIFICATION STATEMENT

Use or disclosure of data contained on this sheet is subject to the restriction on the contents page of this proposal.

# **RESPIRATORY & CNA LAB**

## HARPER COLLEGE | PALATINE, ILLINOIS



FINAL VALUE:

\$488,500

**ORIGINAL VALUE** 

\$488,500

SIZE:

3,800 SF

**START DATE:** 

10/01/2022

COMPLETION

DATE:

1/30/2023



### **Project Description**

Construction, Inc. was the general contractors for this renovation project at Harper College. The project scope consisted of turning an existing classroom into a new simulation laboratory for medical students. Project was completed while existing school and class was in secession making it critical for Construction, Inc. to limit noise and dust during construction. Construction, Inc. was able to deliver the project on time and on budget, which lead to additional ongoing projects with the College.



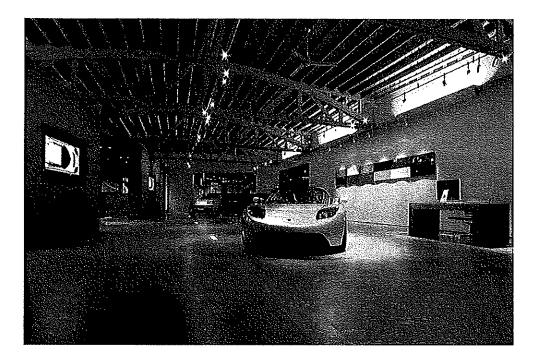
#### **Client Reference:**

Harper College Stephen Peterson 847.925.6255 speterse@harpercollege.edu



# TESLA SHOWROOM & SERVICE CENTER

TESLA, INC. | CHICAGO, ILLINOIS



**FINAL VALUE:** \$3,415,950

**ORIGINAL VALUE** \$3,618,000

**SIZE:** 145,359 SF

**START DATE:** 8/15/2022

COMPLETION DATE: 12/31/2022



### **Project Description**

When the worlds 7th largest corporation needed to perform the largest renovation of an active 24/7 facility it trusted Construction, Inc. as its partner. We worked hand in hand with the Tesla and their employees to provide a new 480 and 208 volt electrical service to the building, all new transformers and power upgrades for heavy machinery, equipment and spray booths, a new customer showroom, reception, locker rooms, bathrooms and more.



#### **Client Reference:**

Tesla, Inc. Heather Macfie, Project Manager 775.813.2067 hmacfie@tesla.com



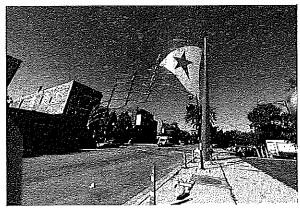
# CHICAGO DOT FLATWORK

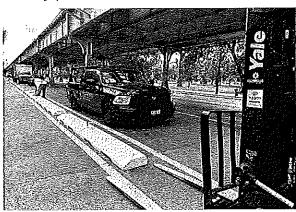
Value: \$25,000,000.00

Duration: 3 years current

Start Date: 2021

CDOT Flatwork is a Job Order Contract that was awarded to Construction, Inc. in 2021. This 3 year contract with two - 1 year options and has a max capacity of \$25,000,000.00. Projects vary in size and scope from construction of new intersections to historical preservation of national landmarks. Construction, Inc. works closely with the Chicago Department of Transportation to ensure each task order is within the Cities strict budget constraints and often times helps the City meet these constraints by providing value engineering services.





# CHICAGO DOT STRUCTURES

Value: \$40,000,000.00 Duration: 3 years current

Start Date: 2021

CDOT Structures is a Job Order Contract that was awarded to Construction, Inc. in 2021. This 3 year contract with two - 1 year options and has a max capacity of \$40,000,000.00. CDOT relies on Construction, Inc. to provide mission critical repairs to its infrastructure including roads and bridges. Projects raging from expansion joint repairs to full depth bridge replacements, Construction, Inc's response time is critical to CDOT as repairs often required same day service in order to prevent further damage and alleviate public safety concerns. Being CDOTs contractor of choice also requires Construction Inc to work around the clock, repairs of Chicago's famous Lake Shore Drive and Wacker Drive often require Construction, Inc. to coordinate and complete major work events during nights and weekends.





BID FORM				
THE	THE PROJECT AND THE PARTIES			
1.01	TO:			
	A.	Owner		
		Des Plaines Public Library 1501 Ellinwood Street		
		Des Plaines, Illinois 60016		
1.02	FOF	₹:		
	A.	Project: Des Plaines Public Library 4th Floor Renovation 2023-24		
1.03	DAT	TE:12/1/2023 (BIDDER TO ENTER DATE)		
1.04		BMITTED BY: (BIDDER TO ENTER NAME AND ADDRESS)		
	A.	Bidder's Full Name Troop Contracting, Inc.		
		Address <u>648 Executive Drive</u> City, State, Zip_Willowbrook, IL 60527		
1.05	OFF			
		Having examined the Place of The Work and all matters referred to in the Instructions to Bidders and the Bid Documents prepared by Lohan Architecture, pllc for the above mentioned project, we, the undersigned, hereby offer to enter into a Cantract to perform the Work for the Sum of:		
	B.	Five Hundred Seventy - Eight Buddled Eight Hundred Eighty		
		(\$578,880.00 ), in lawful money of the United States of America.		
	c.	Accompanying this proposal is a Bid Bond or Bid Security payable to Des Plaines Public Library which is agreed will be forfeited to the aforementioned if the undersigned fails to execute the		
		Standard Short Form of Owner/Contractor Agreement (AIA Document A105-2017), which is hereby made a part of these Contract Documents by reference. Bidder shall furnish evidence of his ability to become bonded and to provide insurance coverage as specified within five (5) days after notification of the intent to award the contract to the undersigned.		
	D.	All applicable federal taxes are included and State of Illinois taxes are included in the Bid Sum.		
	E.	In signing and submitting this bid, the undersigned certifies that all materials and construction to be provided are as indicated in the proposed Bid Documents.		
1.06	AC	CEPTANCE		
	A.	This offer shall be open to acceptance and is irrevocable for thirty days from the bid closing date.		
	B.	<ol> <li>If this bid is accepted by Owner within the time period stated above, we will:</li> <li>Execute the Agreement within seven days of receipt of Notice of Award.</li> <li>Furnish the required bonds within seven days of receipt of Notice of Award.</li> </ol>		
		3. Commence work within seven days after written Notice to Proceed of this bid.		
1.07	CO	NTRACT TIME		
	A.	If this Bid is accepted, we will:		
_	B.	Complete the Work in calendar weeks from Notice to Proceed. (Bidder to enter number of weeks.)		
1.08	AD	DENDA		
	A.	The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum.  1. Addendum # _1 Dated November 10, 2023 2. Addendum # _2 Dated November 17, 2023		
1.09	BID FORM SIGNATURE(S)			
	A.	The Corporate Seal of		

00 4100 - 1

Troop Contracting, Inc.

Des Plaines Public Library 4th Floor

Renovation 2023-24

**Bid Form** 

### Lohan Architecture, pllc

Issue for Bid & Permit, Oct. 11, 2023

C. (Bidder - print the full name of your firm)

D. was hereunto affixed in the presence of:

E. William King

F. (Authorized signing officer, Title)

G. (Seal

H.

**END OF SECTION 00 4100** 

I. (Authorized signing officer, Title)



#### **BIDDER CERTIFICATION**

We hereby certify that our firm \_\_\_\_ Troop Contracting, Inc. is not barred from bidding on public contracts as a result of a violation of or conviction for either bid-rigging or bid rotation under Article 33E of the State of Illinois Criminal Code, or any other provision of Illinois Law. We further certify and affirm that our proposal was prepared independently for this project and that it contains no fees or amounts other than for the legitimate execution of the work as specified and it has no understanding or agreements in restraint of trade. This certification must be executed by the Bidder and submitted with the Bidder's Bid Form. **FIRM NAME** Troop Contracting, Inc. **CORPORATE SEAL** (SIGNATURE) President TITLE (SECRETARY) Subscribed and sworn to before me on December, 2023 Day of ANGELA C KOSZYK OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires April 06, 2027

END BIDDER CERTIFICATION

### CERTIFICATE OF COMPLIANCE, ILLINOIS DRUG-FREE WORKPLACE ACT

(Contractors with 25 or more Employees)

### CERTIFICATE OF COMPLIANCE WITH

### ILLINOIS DRUG-FREE WORKPLACE ACT

Troop Contracting, Inc. Cont	ractor, having 25 employees, does hereby	
certify pursuant to Section 3 of the Illinois Drug-Free	Workplace Act (Ill. Rev. Stat. ch. 127 par.	
132.313) that [he, she, it] shall provide a drug-free wo	rkplace for all employees engaged in the	
performance of work under the contract by complying	with the requirements of the Illinois Drug-	
Free Workplace Act and, further certified, that [he, sh	e, it] is not ineligible for award of this	
contract by reason of debarment for a violation of the Illinois Drug-Free Workplace Act.		
Firm Name:Troop by(Authorized Age	Contracting, Inc.	
Preside	ent	
Title		
Subscribed and sworn to before me this <u>1st</u> day	,	
of December 2023 Notary Public Seal	ANGELA C KOSZYK  OFFICIAL SEAL  Notary Public, State of Illinois  My Commission Expires  April 06, 2027	

END CERTIFICATE OF COMPLIANCE WITH ILLINOIS DRUG-FREE WORKPLACE ACT

### SEXUAL HARASSMENT POLICY CERTIFICATE

### SEXUAL HARASSMENT POLICY CERTIFICATE

Troop Contracting, Inc.	contractor does hereby certify
pursuant to Section 2-105 of the Illinois Human Rights A	ct (775 ILCS 5/2 - 105) that [he, she, it]
has a written sexual harassment policy that includes, at a	minimum, the following information:
(I) the illegality of sexual harassment; (ii) the definition o	f sexual harassment under State Law;
(iii) a description of sexual harassment, utilizing example	es; (iv) an internal complaint process
including penalties; (v) the legal recourse, investigative a	nd complaint process available through
the Department of Human Rights and Human Rights Con	nmission; (vi) directions on how to
contact the Department of Human Rights and Human Rights	ghts Commission; and (vii) protection
against retaliation.  By (Authorized)	Agent of Contractor)
<u>President</u> Title	
12/1/2023 Date	
Subscribed and sworn to before me this <u>lst</u> day	
Notary Public Seal	GELA C KOSZYK FFICIAL SEAL Public, State of Illinois ommission Expires

END SEXUAL HARASSMENT POLICY CERTIFICATE

#### PREVAILING RATE OF WAGES

#### PART 1 - GENERAL

### 1.01 REQUIREMENTS

You are receiving this notice because you may or will be performing *public works* for the Des Plaines Public Library as that term is defined in Section 2 of the Illinois Prevailing Wage Act. 820 ILCS 130.

This notice applies to the public works described as Des Plaines Public Library Chiller Replacement Project.

- A. Each bidder shall comply with the provisions of "an act regulating wages of laborers, mechanics or other workmen employed in any public works by the state, county, city or any public body or any political subdivision or by anyone under contract for public works", approved June 26, 1941, as amended.
- B. The Prevailing Wage Act requires contractors and subcontractors to pay laborers, workers, and mechanics performing services on public works projects no less than the *prevailing rate of wages* (hourly cash wages plus fringe benefits) in the county where the work is performed. Any prevailing rate of wages as they are revised by the Dept. of Labor shall apply to this contract. You are notified that any rate changes to the prevailing wage rate are available on the Dept.'s official website. For information regarding current prevailing wage rates, please see the Illinois Dept. of Labor's website at: <a href="https://www2.illinois.gov/idol/Laws-Rules/CONMED/Pages/current-prevailing-rates.aspx">https://www2.illinois.gov/idol/Laws-Rules/CONMED/Pages/Rates.aspx</a>.
- C. All contractors and subcontractors rendering services for the public works must comply with all requirements of the Prevailing Wage Act, including but not limited to, all wage, notice, and record- keeping duties. The Library requires certified payrolls prior to releasing funds.
- D. The above will be included in the contract. 820 ILCS 130/4(a-1).
- E. Bidder hereby agrees to defend, indemnify and hold harmless the Owner and Engineer from any and all claims, demands, liens or suits of any kind or nature whatsoever (including suits for injunctive relief) by the Illinois Department of Labor under the Illinois Prevailing Wage Act or by any laborer, worker or mechanic employed by the Bidder who alleges that he has been paid for his services in a sum less than prevailing wage rates required by Illinois law.

#### END OF PREVAILING RATE OF WAGES

ORLGINAL

### **BID BOND**

We Troop Contracting, Inc. as Principal and Nat	
	as Surety, are held
unto Des Plaines Public Library as Obligee, in the an	
	Dollars (\$ 10% of bid), for the
payment of which Principal and Surety bind themselves,	
successors and assigns, jointly and severally, to the agree	ment.
Principal has submitted to Obligee a bid to enter into a wr	itten contract for
4th Floor Renovation Project	in
accordance with Bidding Documents for the project, which	ch contract is by reference made a part
hereof and is hereinafter referred to as "the Contract".	
The condition of this obligation is that if Principal, upon a	acceptance by Obligee of its bid within
the period of time specified for acceptance, shall comply	with all post award requirements as
required by the terms of the bid within the time specified	
Notice of Award, or in the event of the failure to comply	
Principal shall pay Obligee (1) for all costs of procuring t	
its bid, or (2) shall pay Obligee the amount of this bond a	
Principal is a sole bidder and after an attempt to secure of	
obtained, then this obligation shall be null and void; other effect.	iwise, it shan remain in run force and
erreot.	
Surety hereby agrees that its obligation shall not be impa	ired by any extensions of time for
Obligee's acceptance or compliance with post award requ	
of such extensions.	
Signed and sealed this 1stday of _December	, 2023.
2	
Troop Contracting, Inc.  By:	WRE .
PRINCIPAL TITLE	CORPOR A TELEVIAN
Nationwide Mutual Insurance Company	CORPORATE SEAL
SURETY COMPANY	)
SORETT COMPANY	SEAL HERE
By: //// //	SE PARES
ATTORNEY-IN-FACT David A. Kotula	( )
_ ^	4/
ATTEST:	0,000
CORPORATE SECRETARY WITNESS	
( ) (	
END OF BID BOND	$\bigcirc$
and the second s	

G-23208-B

SS.

STATE OF IL

**COUNTY OF WILL** 

I, Brandie Catlin, Notary Public of Will County, in the State of	llinois, do
hereby certify that <u>David A. Kotula</u> Attorney-in-fac	t, of the
Nationwide Mutual Insurance Company , who is	personally
known to me to be the same person whose name is subscrib	ed to the
foregoing Instrument, appeared before me this day in per	son, and
acknowledged that he signed, sealed and delivered said instrumen	t, for and
on behalf of the <u>Nationwide Mutual Insurance Company</u>	for
the uses and purposes therein set forth.	
Given under my hand and notarial seal at my office in the City o	f Lockport
in said County, this 1st day of December A.D. 2023.	
OFFICIAL SEAL DANNIE CALLIN	
BRANDIF CATLIN	y Public
My Commission Expires 3/31/26	

#### Power of Attorney

KNOW ALL MEN BY THESE PRESENTS THAT:

Nationwide Mutual Insurance Company, an Ohlo corporation

hereinafter referred to severally as the 'Company' and collectively as "the Companies" does hereby make, constitute and appoint:

#### BRIAN DIPAOLA, DAVID A, KOTULA

each in their individual capacity, its true and lawful attorney-in-fact, with full power and authority to sign, seal, and execute on its behalf any and all bonds and undertakings, and other obligatory instruments of similar nature, in penalties not exceeding the sum of

#### UNLIMITED

and to bind the Company thereby, as fully and to the same extent as if such instruments were signed by the duty authorized officers of the Company; and all acts of said Altorney pursuant to the authority given are hereby ratified and confirmed.

This power of altorney is made and executed pursuant to and by authority of the following resolution duly adopted by the board of directors of the Company:

'RESOLVED, that the president, or any vice president be, and each hereby is, authorized and empowered to appoint altorneys-in-fact of the Company, and to authorize them to execute and deliver on behalf of the Company any and all bonds, forms, applications, memorandums, undertakings, recognizances, transfers, contracts of indemnity, policies, contracts guaranteeing the fidelity of persons holding positions of public or private trust, and other writings obligatory in nature that the business of the Company may require; and to motify or revoke, with or without cause, any such appointment or authority; provided, however, that the authority granted hereby shall in no way limit the authority of other duty authorized agents to sign and countersign any of said documents on behalf of the Company."

"RESOLVED FURTHER, that such attorneys-in-fact shall have full power and authority to execute and deliver any and all such documents and to bind the Company subject to the terms and limitations of the power of attorney issued to them, and to affix the seal of the Company thereto; provided, however, that said seal shall not be necessary for the validity of any such documents."

This power of attorney is signed and sealed under and by the following bylaws duly adopted by the board of directors of the Company.

Execution of instruments. Any vice president, any assistant secretary or any assistant treasurer shall have the power and authority to sign or attest all approved documents, instruments, contracts, or other papers in connection with the operation of the business of the company in addition to the chairman of the board, the chief executive officer, president, treasurer or secretary; provided, however, the signature of any of them may be printed, engraved, or stamped on any approved document, contract, instrument, or other papers of the Company.

IN WITNESS WHEREOF, the Company has caused this instrument to be sealed and duly altested by the signature of its officer the 27th day of February, 2019.

Antonio C. Albanese, Vice President of Nationwide Mutual Insurance Company

SEAL

#### **ACKNOWLEDGMENT**

STATE OF NEW YORK, COUNTY OF NEW YORK: \$5

On this 27th day of February, 2019, before me came the above-named officer for the Company aforesaid, to me personally known to be the officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposes and says, that he is the officer of the Company aforesaid, that the seal affixed hereto is the corporate seal of said Company, and the said corporate seal and his signature were duly affixed and subscribed to said instrument by the authority and direction of said Company.

Suzanne C. Delio Notary Publik, State of New York Ho. 02DE6128649 Chushined in Westcheder County Commission Expires September 16, 2011

Italisty Subh My Commission Expres September 18, 1021

#### CERTIFICATE

I. Laura B. Guy, Assistant Secretary of the Company, do hereby certify that the foregoing is a full, true and correct copy of the original power of attorney issued by the Company; that the resolution included therein is a true and correct transcript from the minutes of the meetings of the boards of directors and the same has not been revoked or amended in any manner; that said Antonio C. Albanese was on the date of the execution of the foregoing power of attorney the duly elected officer of the Company, and the corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority of said board of directors; and the foregoing power of attorney is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of said Company this 15t day of

December

2023

Assistant Secretary

#### **SECTION 00 4100 BID FORM**

1	.01	TO:
- 4	. V I	

A. Owner

Des Plaines Public Library 1501 Ellinwood Street Des Plaines, Illinois 60016

#### 1.02 FOR:

A. Project: Des Plaines Public Library 4th Floor Renovation 2023-24

1.03 DATE: 12/1/23 (BIDDER TO ENTER DATE)

### 1.04 SUBMITTED BY: (BIDDER TO ENTER NAME AND ADDRESS)

- Bidder's Full Name SUMMIT DESIGN + BUILD, LLC

  1. Address 1036 W. FULTON MARKET, SUITE 500

  2. City, State, Zip CHICAGO, TL 60607

### 1.05 OFFER

- Having examined the Place of The Work and all matters referred to in the Instructions to Bidders and the Bid Documents prepared by Lohan Architecture, plic for the above mentioned project, we, the undersigned, hereby offer to enter into a Contract to perform the Work for the Sum of:
- SIX HUNDRED AND FORTY-THREE THOUSAND AND THREE HUNRED FORTY-EIGHT O/100 dollars (\$ 643,348,45 ), in lawful money of the United States of America.
- Accompanying this proposal is a Bid Bond or Bid Security payable to Des Plaines Public Library which is agreed will be forfeited to the aforementioned if the undersigned fails to execute the Standard Short Form of Owner/Contractor Agreement (AIA Document A105-2017), which is hereby made a part of these Contract Documents by reference. Bidder shall furnish evidence of his ability to become bonded and to provide insurance coverage as specified within five (5) days after notification of the intent to award the contract to the undersigned.
- D. All applicable federal taxes are included and State of Illinois taxes are included in the Bid Sum.
- E. In signing and submitting this bid, the undersigned certifies that all materials and construction to be provided are as indicated in the proposed Bid Documents.

#### 1.06 ACCEPTANCE

- A. This offer shall be open to acceptance and is irrevocable for thirty days from the bid closing date.
- If this bid is accepted by Owner within the time period stated above, we will:
  - Execute the Agreement within seven days of receipt of Notice of Award.
  - Furnish the required bonds within seven days of receipt of Notice of Award.
  - Commence work within seven days after written Notice to Proceed of this bid,

### 1.07 CONTRACT TIME

- A. If this Bid is accepted, we will:
- Complete the Work in 12 WEEKS calendar weeks from Notice to Proceed. (Bidder to enter number of weeks.)

#### 1.08 ADDENDA

- The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum.
  - Addendum # \_ 1 \_ Dated \_ 11/16/23 Addendum # \_ 2 \_ Dated \_ 11/17/23 2.

### 1.09 BID FORM SIGNATURE(S)

- The Corporate Seal of
- Summit DESIGN + BUILD, LLC

Des Plaines Public Library 4th Floor

Renovation 2023-24

00 4100 - 1

Bid Form

C.	(Bidder - print the full name of your firm)		
D.	was hereunto affixed in the presence of:	10 0 1	
E.		, VPA Ine la	27
F.	(Authorized signing officer, Title) SoL€	PROPRIETERHIP	Carrier management
G.	(Seal)	. 1	OFFICIAL SEAL RACHEL FRUMKIN
H.	· Cachettuhun	office Manager	RACHEL FRUMKIN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 05/17/2024
١.	(Authorized signing officer, Title)		2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2

**END OF SECTION 00 4100** 

#### **BIDDER CERTIFICATION**

We hereby certify that our firm Sommit Design + Boild, LLC is not barred from bidding on public contracts as a result of a violation of or conviction for either bid-rigging or bid rotation under Article 33E of the State of Illinois Criminal Code, or any other provision of Illinois Law.

We further certify and affirm that our proposal was prepared independently for this project and that it contains no fees or amounts other than for the legitimate execution of the work as specified and it has no understanding or agreements in restraint of trade.

This certification must be executed by the Bidder and submitted with the Bidder's Bid Form.

FIRM Superior Library Library Library Comments of the Comments	
NAME SUMMIT DESIGN + Build, LLC	
BY CORPORATE SEAL	
(SIGNATURE)	
TITLE VP of Pre Con	
ATTEST SECRETARY)	
Subscribed and sworn to before me on this	
Day ofDecember 2023	

END BIDDER CERTIFICATION

SEAL

(NOTARY PUBLIC)

OFFICIAL SEAL RACHEL FRUMKIN

NOTARY PUBLIC, STATE OF ILLINOIS

### CERTIFICATE OF COMPLIANCE, ILLINOIS DRUG-FREE WORKPLACE ACT

(Contractors with 25 or more Employees)

### CERTIFICATE OF COMPLIANCE WITH

### ILLINOIS DRUG-FREE WORKPLACE ACT

Contractor, having 25 employees, does hereby certify pursuant to Section 3 of the Illinois Drug-Free Workplace Act (Ill. Rev. Stat. ch. 127 par. 132.313) that [he, she, it] shall provide a drug-free workplace for all employees engaged in the performance of work under the contract by complying with the requirements of the Illinois Drug-Free Workplace Act and, further certified, that [he, she, it] is not ineligible for award of this contract by reason of debarment for a violation of the Illinois Drug-Free Workplace Act.

	mit Design + Build, LLC
by (Authorized Ag	ent of Contractor)
Title Title	Pre Con
before me thisday	OFFICIAL SEAL RACHEL FRUMKIN NOTARY PUBLIC, STATE OF ILLINOIS

END CERTIFICATE OF COMPLIANCE WITH ILLINOIS DRUG-FREE WORKPLACE ACT

Subscribed and sworn to

### SEXUAL HARASSMENT POLICY CERTIFICATE

### SEXUAL HARASSMENT POLICY CERTIFICATE

Summit Designt Build, LLC contractor does hereby certify
pursuant to Section 2-105 of the Illinois Human Rights Act (775 ILCS 5/2 - 105) that [he, she, it]
has a written sexual harassment policy that includes, at a minimum, the following information:
(I) the illegality of sexual harassment; (ii) the definition of sexual harassment under State Law;
(iii) a description of sexual harassment, utilizing examples; (iv) an internal complaint process
including penalties; (v) the legal recourse, investigative and complaint process available through
the Department of Human Rights and Human Rights Commission; (vi) directions on how to
contact the Department of Human Rights and Human Rights Commission; and (vii) protection
against retaliation.
(Authorized Agent of Contractor)
Title Pre Con
12/1/23 Date
Subscribed and sworn to before me this

END SEXUAL HARASSMENT POLICY CERTIFICATE

Des Plaines Public Library 4th Floor

Renovation 2023-24

# **SECTION 00 4100**

		BID FORM
THE	PRC	DJECT AND THE PARTIES
1.01	TO:	
	A.	Owner
		Des Plaines Public Library
		1501 Ellinwood Street
1.02	EOI	Des Plaines, Illinois 60016
1.02		
4 02	Α.	Project: Des Plaines Public Library 4th Floor Renovation 2023-24  TE: 12-1-2023 (BIDDER TO ENTER DATE)
1.04	12	BMITTED BY: (BIDDER TO ENTER NAME AND ADDRESS)
	A.	Bidder's Full Name Kandu Construction Inc.  1. Address 8055 Ridgeway Ave
		2. City, State, Zip_Skokie, IL. 60076
1.05	OF	FER
	A.	Having examined the Place of The Work and all matters referred to in the Instructions to Bidders
		and the Bid Documents prepared by Lohan Architecture, pllc for the above mentioned project, we,
	_	the undersigned, hereby offer to enter into a Contract to perform the Work for the Sum of:
	B.	Six hundred fifty four thousand—  dollars
		(\$ 654,000 ), in lawful money of the United States of America.
	C.	Accompanying this proposal is a Bid Bond or Bid Security payable to Des Plaines Public Library
		which is agreed will be forfeited to the aforementioned if the undersigned fails to execute the Standard Short Form of Owner/Contractor Agreement (AIA Document A105-2017), which is
		hereby made a part of these Contract Documents by reference. Bidder shall furnish evidence of
		his ability to become bonded and to provide insurance coverage as specified within five (5) days
		after notification of the intent to award the contract to the undersigned.
	D.	All applicable federal taxes are included and State of Illinois taxes are included in the Bid Sum.
	E.	In signing and submitting this bid, the undersigned certifies that all materials and construction to be provided are as indicated in the proposed Bid Documents.
4 06	۸٥	CEPTANCE
1.00	2	
	A.	This offer shall be open to acceptance and is irrevocable for thirty days from the bid closing date.
	B.	If this bid is accepted by Owner within the time period stated above, we will:  1. Execute the Agreement within seven days of receipt of Notice of Award.
		Furnish the required bonds within seven days of receipt of Notice of Award.
		<ol><li>Commence work within seven days after written Notice to Proceed of this bid.</li></ol>
1.07	CO	NTRACT TIME
	A.	If this Bid is accepted, we will:
	B.	Complete the Work in calendar weeks from Notice to Proceed. (Bidder
	-	to enter number of weeks.)
1.08		DENDA
	A.	The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum.
		1. Addendum # 1 Dated 12-10-23
		2. Addendum # 2 Dated 12-17-23
1.09	BIL	FORM SIGNATURE(S)
	A.	The Corporate Seal of
	B.	Kandu Construction Inc.

00 4100 - 1

**Bid Form** 

- C. (Bidder print the full name of your firm)
- D. was hereunto affixed in the presence of:
- E. James Kandu PRESIDENT
- F. (Authorized signing officer, Title)
- G. (Seal)
- H. Jacob Kandu

V.P.

I. (Authorized signing officer, Title)

END OF SECTION 00 4100



#### BIDDER CERTIFICATION

We hereby certify that our firm Kandu Construction Inc.
is not barred from bidding on public contracts as a result of a violation of or conviction for either bid-rigging or bid rotation under Article 33E of the State of Illinois Criminal Code, or any other provision of Illinois Law.

We further certify and affirm that our proposal was prepared independently for this project and that it contains no fees or amounts other than for the legitimate execution of the work as specified and it has no understanding or agreements in restraint of trade.

This certification must be executed by the Bidder and submitted with the Bidder's Bid Form.

FIRM	
NAME Kandu Construction Inc.	
BY (SIGNATURE)	
TITLE V.P.	
ATTEST See	
(SECRETARY) Subscribed and sworn to before me on this	
Day of	

SEAL Moer Q.

(NOTARY PUBLIC)

OFFICIAL SEAL
MARIO O HERRERA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 09/09/2026

END BIDDER CERTIFICATION

### CERTIFICATE OF COMPLIANCE, ILLINOIS DRUG-FREE WORKPLACE ACT

(Contractors with 25 or more Employees)

### CERTIFICATE OF COMPLIANCE WITH

### ILLINOIS DRUG-FREE WORKPLACE ACT

Kandu Construction Inc.	_Contractor, having 25 employees, does hereby
certify pursuant to Section 3 of the Illinois Drug	g-Free Workplace Act (Ill. Rev. Stat. ch. 127 par.
132.313) that [he, she, it] shall provide a drug-fi	ree workplace for all employees engaged in the
performance of work under the contract by com	plying with the requirements of the <i>Illinois Drug</i> -
Free Workplace Act and, further certified, that [	he, she, it] is not ineligible for award of this
contract by reason of debarment for a violation	of the Illinois Drug-Free Workplace Act.
Firm Name: Kan	du Construction Inc.
by	ed Agent of Contractor)
Title	
Subscribed and sworn to before me this	day
Notary Public Sea <sub>NOTARY</sub>	OFFICIAL SEAL IARIO O HERRERA PUBLIC, STATE OF ILLINOIS MISSION EXPIRES: 09/09/2026

END CERTIFICATE OF COMPLIANCE WITH ILLINOIS DRUG-FREE WORKPLACE ACT

### SEXUAL HARASSMENT POLICY CERTIFICATE

### SEXUAL HARASSMENT POLICY CERTIFICATE

Kandu Construction Inc.	contractor does hereby certify
pursuant to Section 2-105 of the Illino	ois Human Rights Act (775 ILCS 5/2 - 105) that [he, she, it]
has a written sexual harassment police	ey that includes, at a minimum, the following information:
(I) the illegality of sexual harassment	; (ii) the definition of sexual harassment under State Law;
(iii) a description of sexual harassme	nt, utilizing examples; (iv) an internal complaint process
including penalties; (v) the legal reco	ourse, investigative and complaint process available through
the Department of Human Rights and	Human Rights Commission; (vi) directions on how to
contact the Department of Human Ri	ights and Human Rights Commission; and (vii) protection
against retaliation.	By (Authorized Agent of Contractor) Title 12-01-2023 Date
Subscribed and sworn to before me the	NST
of <u>December</u> , 2023  Men D. H.  Notary Public Seal	OFFICIAL SEAL MARIO O HERRERA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 09/09/2026

END SEXUAL HARASSMENT POLICY CERTIFICATE

# Document A310<sup>TM</sup> - 2010

Conforms with The American Institute of Architects AIA Document 310

### **Bid Bond**

CONTRACTOR:

(Name, legal status and address)

Kandu Construction, Inc. 8055 N. Ridgeway Ave. Skokie, IL 60076

OWNER:

(Name, legal status and address)

Des Plaines Public Library 1501 Ellinwood Street Des Plaines, IL 60016

BOND AMOUNT: 10%

SURETY:

(Name, legal status and principal place of husiness) Atlantic Specially Insurance Company 605 Highway 169 North, Suite 800 Plymouth, MN 55441 Malling Address for Notices

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

Ten Percent of Amount Bid

PROJECT:

(Name, location or address, and Project number, If any)

4th Floor Library Renovation.

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof, or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in statutory or other legal requirement shall be deemed incorporated herein. When so funished, the intent is that this Bond shall be constituted as a statutory bond and not as a common law bond.

Signed and scaled this

1st

day of December, 2023.

Kandu Construction, Inc. (Principal)

(Seal)

(Title)

Atlantic Specialty Insurance Company

(Seal)

(Illiness) Hina Azam

(Tille) William Reidinger, Attorney-in-Fact

GP0747 SEAL 1986

S-0054/AS 8/10



### **Power of Attorney**

Surety Bond No: Bid Bond

Principal: Kandu Construction, Inc. Obligee: Des Plaines Public Library

KNOW ALL MEN BY THESE PRESENTS, that ATLANTIC SPECIALTY INSURANCE COMPANY, a New York corporation with its principal office in Plymosth, Minnesota, does hereby constitute and appoint: William Reidinger \_\_\_\_\_, each individually if there be more than one named, its true and lawful Attorney-in Fact, to make, execute, seal and deliver, for and on its behalf as surety, any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof; provided that no bond or undertaking executed under this authority shall exceed in amount the sum of: sixty million dollars (\$60,000,000) and the execution of such bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof in pursuance of these presents, shall be as binding upon said Company as if they had been fully signed by an authorized officer of the Company and scaled with the Company scal. This Power of Attorney is made and executed by authority of the following resolutions adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the President, any Senior Vice President or Vice-President (each an "Authorized Officer") may execute for and in behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and affix the seal of the Company thereto; and that the Authorized Officer may appoint and authorize an Attorney-in-Fact to execute on behalf of the Company any and all such instruments and to affix the Company seal thereto; and that the Authorized Officer may at any time remove any such Attorney-in-Pact and revoke all power and authority given to any such Attorney-in-

Resolved: That the Attorney-in-Fact may be given full power and authority to execute for and in the name and on behalf of the Company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Pact shall be as binding upon the Company as if signed and sealed by an Authorized Officer and, further, the Attorney-in-Fact is hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof.

This power of attorney is signed and seated by facsimile under the authority of the following Resolution adopted by the Board of Directors of ATLANTIC SPECIALTY INSURANCE COMPANY on the twenty-fifth day of September, 2012:

Resolved: That the signature of an Authorized Officer, the signature of the Secretary or the Assistant Secretary, and the Company seal may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing an Attorney-in-Fact for purposes only of executing and scaling any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the Company as the original signature of such officer and the original scal of the Company, to be valid and binding upon the Company with the same force and effect as though

IN WITNESS WHEREOP, ATLANTIC SPECIALTY INSURANCE COMPANY has caused these presents to be signed by an Authorized Officer and the seal of the Company to be affixed this fifth day of March, 2020.

> SEAL. 1986

Paul J. Brehm, Senior Vice President

STATE OF MINNESOTA HENNEPIN COUNTY

On this fifth day of March, 2020, before me personally came Paul J. Brehm, Senior Vice President of ATLANTIC SPECIALTY INSURANCE COMPANY, to me personally known to be the individual and officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, that he is the said officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the seal of said Company and that the said seal and the signature as such officer was duly affixed and subscribed to the said instrument by the authority and at the direction of the Company.



Notary Public

-V/

I, the undersigned, Assistant Secretary of ATLANTIC SPECIALTY INSURANCE COMPANY, a New York Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked, and the resolutions set forth above are now in force.

Signed and sealed. Dated 1st day of December, 2023.

Christopher V. Jerry, Secretary

### Contractor's Qualification Statement

The Undersigned certifies under oath that the information provided herein is true and sufficiently complete so as not to be misleading.

sufficiently complete so as not to be misleading.	
SUBMITTED TO: Des Plaines Public Library	
ADDRESS: 1501 Ellinwood St. Des Plaines, IL. 60016	
SUBMITTED BY: Kandu Construction Inc.	
NAME; James Kandu	
ADDRESS: 8055 N. Ridgeway Skokie, IL. 60076	
PRINCIPAL OFFICE:	
[X] Corporation [ ] Partnership	
[ ] Individual	
[ ] Joint Venture	
[ ] Other	
NAME OF PROJECT: (if applicable) 4TH Floor Renovation	
TYPE OF WORK: (file separate form for each Classification of Work)	
[X] General Construction	
[ ] HVAC	
[ ] Blectrical	
[ ] Plumbing	
( ) Other: (Specify)	
§ 1 ORGANIZATION § 1.1 How many years has your organization been in business as a Contractor? 18 years	
§ 1.2 How many years has your organization been in business under its present business name? 18 years	
§ 1.2.1 Under what other or former names has your organization operated?	
§ 1.2.1 Under what other or former names has your organization operated?	

ADDITIONS AND DELETIONS; The author of this document has added Information needed for its completion. The author may also have revised the text of the original AIA standard form. An Additions and Deletions Report that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

This form is approved and recommended by the American institute of Architects (AIA) and The Associated General Contractors of America (AGC) for use in evaluating the qualifications of contractors. No endorsement of the submitting party or verification of the Information is made by AIA or AGC.

§ 1.3 If your organization is a corporation, answer the following:

§ 1.3.1 Date of incorporation: October 1996

§ 1.3.2 State of incorporation: ILLINOIS

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User Notes:

(692431172)

1

§ 1.3.3 President's name: James Kandu § 1.3.4 Vice-president's name(s) Jacob Kandu § 1.3.5 Secretary's name: Jenna Kandu § 1.3.6 Treasurer's name: Jenna Kandu § 1.4 If your organization is a partnership, answer the following: § 1.4.1 Date of organization: § 1.4.2 Type of partnership (if applicable): § 1.4.3 Name(s) of general partner(s) § 1.5 If your organization is individually owned, answer the following: § 1.5.1 Date of organization: § 1.5.2 Name of owner: § 1.6 If the form of your organization is other than those listed above, describe it and name the principals: § 2 LICENSING § 2.1 List jurisdictions and trade categories in which your organization is legally qualified to do business, and indicate registration or license numbers, if applicable. Illinois / 66703819 § 2.2 List jurisdictions in which your organization's partnership or trade name is filed. § 3 EXPERIENCE § 3.1 List the categories of work that your organization normally performs with its own forces. Demolition, Concrete, Carpentry, Mill Work § 3.2 Claims and Suits. (If the answer to any of the questions below is yes, please attach details.) § 3.2.1 Has your organization ever failed to complete any work awarded to it? § 3.2.2 Are there any judgments, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers? No

§ 3.3 Within the last five years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (If the answer is yes, please attach details.)

within the last five years?

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(092431172)

§ 3.2.3 Has your organization filed any law suits or requested arbitration with regard to construction contracts

2

No

§ 3.4 On a separate sheet, list major construction projects your organization has in progress, giving the name of project, owner, architect, contract amount, percent complete and scheduled completion date.

- § 3.4.1 State total worth of work in progress and under contract:
- § 3.5 On a separate sheet, list the major projects your organization has completed in the past five years, giving the name of project, owner, architect, contract amount, date of completion and percentage of the cost of the work performed with your own forces.
  - § 3.5.1 State average annual amount of construction work performed during the past five years:

\$ 29,000,000.00

§ 3.6 On a separate sheet, list the construction experience and present commitments of the key individuals of your organization.

§ 4 REFERENCES

§ 4.1 Trade References:

§ 4.2 Bank References:

I<sup>st</sup> Midwest Bank

§ 4.3 Surety:

§ 4.3.1 Name of bonding company:

The Guarantee Co. of North America USA

§ 4.3.2 Name and address of agent:

Lee Spino, 175 E. Golf rd. Schaumberg, IL. 60173

§ 5 FINANCING

§ 5.1 Pinancial Statement.

§ 5.1.1 Attach a financial statement, preferably audited, including your organization's latest balance sheet and income statement showing the following items:

Current Assets (e.g., cash, joint venture accounts, accounts receivable, notes receivable, accrued income, deposits, materials inventory and prepaid expenses);

Net Fixed Assets; \$1,980,000.

Other Assets;\$8,000,000.

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Current Liabilities (e.g., accounts payable, notes payable, accrued expenses, provision for income taxes, advances, accrued salaries and accrued payroll taxes);

Other Liabilities (e.g., capital, capital stock, authorized and outstanding shares par values, earned surplus and retained earnings).

- § 5.1.2 Name and address of firm preparing attached financial statement, and date thereof:
- § 5.1.3 is the attached financial statement for the identical organization named on page one?
- § 5.4.4 If not, explain the relationship and financial responsibility of the organization whose financial statement is provided (e.g., parent-subsidiary).
- § 5.2 Will the organization whose financial statement is attached act as guarantor of the contract for construction?

§ 6 SIGNATURE

§ 6.1 Dated at this 1st day of

January, 2023 1 s+

Name of Organization: Kandu Construction Inc.

By: James Kandu

James Kanol

Title: President

§ 6,2

M being duly sworn deposes and says that the information provided herein is true and sufficiently complete so as not to be misleading.

Subscribed and swom before me this  $\frac{1}{4}$  ST day of  $\frac{1}{4}$  January , 2023

Notary Public: Man Q. H...

My Commission Expires: 09/09/26

OFFICIAL SEAL MARIO O HERRERA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 09/09/2026

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This Additions and Deletions Report, as defined on page 1 of the associated document, reproduces below all text the author has added to the standard form AIA document in order to complete it, as well as any text the author may have added to or deleted from the original AIA lext. Added lext is shown underlined. Deleted text is indicated with a horizontal line through the original AIA text.

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DIAW I
PAGE 1
SUBMITTED BY: Kandu Construction Inc.
NAME: James Kandu
ADDRESS: 8055 Ridgeway Ave. SKokie, IL. 60076
" SKOKie, IL. 60076
[X] Corporation
uı
[X] General Construction
£45
§ 1.1 How many years has your organization been in business as a Contractor? 18 years
§ 1.2 How many years has your organization been in business under its present business name? 18 years
•••
§ 1.3.1 Date of incorporation: October 1996 § 1.3.2 State of incorporation: JLLINOIS § 1.3.3 President's name: James Kandy PAGE 2
Jacob Kandu
§ 1.3.5 Secretary's name: <u>Jenna Kandu</u> § 1.3.6 Treasurer's name: <u>Jenna Kandu</u>
100
Illinois / 66703819
···
Demolition, Concrete, Carpentry, Mill Work
ni .
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### References

Bidder's Name	's Name Kandu Construction Inc.			
•				
Organization	Multiple Projects with Arcon Architects			
Contact Person	VP Trinh			
Mailing Address	2050 S Finley Rd # 40			
City, State Zip	Lombard, IL 60148			
Telephone Number	( 630 ) 740,9835			
Email Address	vptrinh@arconassoc.com			
Length of Association	n 5 year +			
Owner leading	Multiple Projects with Healy Bender Patton & Been Architects			
Davio Patton				
	40.10 0.33.1			
Mailing Address City, State Zip	Nanavilla II 60564			
Telephone Number	( (20 )004 4200			
Email Address	dnatton@healybender.com			
Length of Association 5 year +				
Dougti of Associate	**			
	Multiple Projects With Kluber Architects			
Organization	Chris Hansen & Charli Johnsos			
Contact Person				
Mailing Address				
City, State Zip	te Zip Aurora, IL 60506			
Telephone Number	( 630 ) 406-1213			
Email Address	chansen@kluberinc.com & cjohnsos@kluberinc.com			
Length of Association	on 3 years +			



# **E KANDU CONSTRUCTION INC.**

8055 Ridgeway Ave. Skokie, IL. 60076 PHONE (847) 456-4028

FAX (847) 983-0180

### References

1) Name of project:

COD Marketing Infill and Classroom Reno

Date Completed:

2021

Owner:

College Of Dupage

Address:

425 Fawell Blvd Glen Ellyn, IL. 60137

Contact Person:

Tim Loftus

Telephone Number:

<u>630-728-1101</u>

Architect:

Perkins & Will

Contact Person:

Rick Young

Telephone Number:

312-755-4757

Contract Amount: \$700,000.00

2) Name of project:

2020 MECHANICAL WORK @ BUTLER

Date Completed:

2020

Owner:

**Butler JR High School** 

Address:

2801 York Rd. Oak Brook, IL. 60523

Contact Person:

Bob Jakupi

Telephone Number:

630-573-2760

Architect:

**HEALY BENDER PATTON & BEEN** 

Contact Person:

**David Patton** 

Telephone Number:\_\_

630.846.7579

Contract Amount: \$1,400,000.00



FAX (847) 983-0180

3) Name of project:

Bunk Room Renovation Fire Station #1

Date Completed:

2020

Owner:

City Of Evanston

Address:

1332 Emerson St. Evanston, IL. 60201

Contact Person:

Anil Khatkhate

Telephone Number:

847-866-2975

Architect:

City Of Evanston

Contact Person:

Anil Khatkhate

Telephone Number:

847-866-2975

Contract Amount: \$100,000.00

4) Name of project:

Little Friends Cafeteria Upgrades

Date Completed:

2020

Owner:

Little Friends, Inc.

Address:

2302 Wisconsin Dr. Downers Grove, IL. 60515

**Contact Person:** 

Tom Pendziszewski

Telephone Number:

630-929-2730

Architect:

Torch Architecture

Contact Person:

Tory Hannan

Telephone Number:

630.420.1900

Contract Amount: \$200,000.00

FAX (847) 983-0180

5) Name of project:

Lockport Fire Station #3 Renovations

Date Completed:

2020

Owner:

**Lockport Township Fire District** 

Address:

390 N. Weber Rd. Romeoville, ILLINOIS 60446

Contact Person:

Chief John O'Conner

Telephone Number:

815-838-3287

Architect:

TRIA Architecture.

Contact Person:

Nancy Sander

Telephone Number:

630-455-4500

Contract Amount: \$200,000.00

6) Name of project:

Argo CHS Summer Projects 2019

Date Completed:

09-01-2019

Owner:

ARGO COMMUNITY HIGH SCHOOL D#217

Address:

7329 W. 63RD ST SUMMIT, ILLINOIS 60501

Contact Person:

Joe Murphy

Telephone Number:

707-467-5532

Architect:

CORDOGAN, CLARK & ASSOCIATES INC.

**Contact Person:** 

Nathan Melotte

Telephone Number:

312-943-7300

Contract Amount: \$550,000.00

FAX (847) 983-0180

7) Name of project:

**Bathroom Partitions Replacement** 

Date Completed:

08-01-2019

Owner:

School District U-46

Address:

1474 Sheldon Drive Elgin, IL 60120

Contact Person:

Josh Beu

Telephone Number:

847-888-5000

Architect:

<u>ARCON</u>

Contact Person:

VP Trinh

Telephone Number:

630,495,1900

Contract Amount: \$210,000.00

8) Name of project:

Naperville North HS Science Lab Renovations

Date Completed:

08-08-2018

Owner:

Naperville Community Unit School District 203

Address:

251 W. Hillside Rd. Naperville, IL. 60540

Contact Person:

Steve Mathis

Telephone Number:

630-420-6326

Architect:

Healy, Bender & Associates, Inc.

**Contact Person:** 

Chuck Book

Telephone Number:

630-904-4300

Contract Amount: \$900,000.00



FAX (847) 983-0180

9) Name of project:

SASED

Date Completed:

8-10-2018

Owner:

SASED

Address:

6 S 331 Cornwall Rd. Naperville, IL. 60540

Contact Person:

Andy Hubble

Telephone Number:

630-548-7110

Architect:

**ARCON** 

Contact Person:

VP Trinh

Telephone Number:

630.495.1900

Contract Amount: \$980,000.00

10) Name of project:

Commercial Housing

Date Completed:

8-29-2015

Owner:

Cristian Gansari

Address:

4753 N. Broadway St., Chicago, IL 60640

Contact Person:

Cristian Gansari

Telephone Number:

773-904-7560

Architect:

Gansari & Associates

Contact Person:

Cristian Gansari

Telephone Number:

773-904-7560

Contract Amount: \$3,380,910.00

FAX (847) 983-0180

11) Name of project:

Science Lab Renovations at LJHS

Date Completed:

08-23-2017

Owner:

Naperville Community Unit School District 203

Address:

251 W. Hillside Rd. Naperville, IL. 60540

Contact Person:

Steve Mathis

Telephone Number:

630-420-6326

Architect:

Wight & Company

Contact Person:

Craig R. Siepka

Telephone Number:

630-969-7000

Contract Amount: \$724,000.00

12) Name of project:

Administration Building Renovation - Phase 1B

Date Completed:

12-03-2016

Owner:

Naperville Park District

Address:

320 W. Jackson Ave. Naperville, IL. 60540

Contact Person:

**Eric Shutes** 

Telephone Number:

630.848.5014

Architect:

Cordogan Clark & Associates, INC

Contact Person:

Kelly Schomer

Telephone Number:

630.896.4678

Contract Amount: \$47,000.00



FAX (847) 983-0180

13) Name of project:

Interior remodeling at Wescott

Date Completed:

08-10-2016

Owner:

Northbrook/Glenview school District 30

Address:

2374 shermer rd. northbrook IL. 60062

Contact Person:

Don Zabski

Telephone Number:

847-498-4190

Architect:

**Ruck Pate Architecture** 

Contact Person:

Alan A. Crovetti

Telephone Number:

847-381-2946

Contract Amount: \$276,776.00

March 3, 202

To Whom It May Concern:

I am writing to recommend Kandu Construction Inc. for any future projects. We have had a positive experience working with them on projects ranging from 3 to 6 million dollars over the past five years.

Kandu Construction Inc. has consistently demonstrated a high level of professionalism and expertise in their work. They have consistently met deadlines and have been able to complete projects on time and within budget. Their attention to detail and commitment to quality have been exemplary.

We have been very pleased with the results of our projects and would highly recommend Kandu Construction Inc. for any future projects.

Sincerely,

Antonio Fanizza Antonio Fanizza Ltd.





February 8, 2022

Kandu Construction, Inc. 8055 N. Ridgeway Ave. Skokie, IL 60076

To Whom it May Concern,

Kandu Construction, Inc. is a valued client of Assurance, a Marsh & McLennan Agency LLC company. Bonds for Kandu Construction, Inc. are written through Atlantic Specialty Insurance Company, located at 1717 North Naper Boulevard, Suite 104, Naperville, IL 60563 which is rated A+ (Superior), Class XV by A.M. Best and is listed in the Federal Register. Bonding rates for Kandu Construction, Inc. is 1.5%.

Atlantic Specialty Insurance Company has been providing Surety support to Kandu Construction, Inc. since 2019. Kandu Construction, Inc. has been absent of claims on bid, performance and payment bonds that have been executed on behalf of Atlantic Specialty Insurance Company in the past several years. Atlantic Specialty Insurance Company has the utmost confidence in the management of Kandu Construction, Inc. and its financial strength to support its endeavors.

Any specific commitment to bond support would be predicated upon the company continuing to comply with all basic underwriting standards and a satisfactory review of contract terms, bond forms and manner of owner financing. Kandu Construction, Inc. remains in good standing for continued surety support, if requested; consideration would be given for a larger program.

Assurance, a Marsh & McLennan Agency LLC company as the agent for Kandu Construction, Inc. is located 20 N. Martingale Road, Suite 100, Schaumburg, IL 60173. Please feel free to call me at (847)463-7203 should you have any questions.

Sincerely,

**Atlantic Specialty Insurance Company** 

William Reidinger Attorney-In-Fact



#### BONO CONSULTING, INC.

March 2, 2023

To Whom It May Concern,

We are pleased to provide a letter of recommendation for Kandu Construction Inc. We have had the pleasure of working with Kandu Construction Inc at 8163 Lincoln Ave., Skokie over the past few years and have been consistently impressed with their professionalism, attention to detail, and commitment to excellence.

Kandu Construction Inc has consistently demonstrated a high level of expertise in the construction field, providing innovative solutions to complex problems. Their team is highly knowledgeable and experienced in all aspects of general contracting work from design to implementation. They have consistently met or exceeded our expectations in terms of quality, cost, and timeline.

We highly recommend Kandu Construction inc for any remodeling or new construction project. They have consistently proven themselves to be reliable, trustworthy, and highly capable. We look forward to continuing our successful partnership with them in the future.

Sincerely,

Abhi Veer

Project Manager Bono Consulting Inc.

> Civil Engineers Specializing In Land Development 1018 Busse Highway • Park Ridge, Illinois 60068 • Phone (847) 823-3300 710 E. Ogden Ave., Sulte 570 • Naperville, Illinois 60563 • Phone (331) 229-3512

FAX (847) 983-0180

# <u>Resume</u>

#### James Kandu

G.C. / Project Manager

8055 Ridgeway Ave.

Skokie, IL. 60076

Phone: 847-456-4028

Email: James@kanduconstructioninc.com

#### Career Overview:

20 years of construction experience in handling all types of commercial and residential projects. Highly-skilled general contractor with expertise in bidding and obtaining jobs. Excellent understanding on cost estimating, and working on renovation and new projects. Proven ability of managing subcontractors, labor, equipment and materials necessary for the job. Focused and attentive to every minor and major construction needs. Praised by owners for delivering project within deadlines.

#### **Key Strengths:**

- Project Planning & Management
- Cost Estimation
- Customer Service
- Time Management
- Quality Control
- Negotiations
- Supervision
- Materials Procurement & Handling
- Construction Documentation

Pg. 1 of 3

FAX (847) 983-0180

#### **Professional Experience:**

#### **General Contractor**

Kandu Construction Inc. Skokie, IL.

2009 - present

- Bidding and obtaining jobs
- Providing materials, labor and equipment at the site
- Planning all stages of construction projects
- Supervising every stage of construction work
- Estimating materials, staffing, equipment costs, including securing permits
- Preparing and trying to complete work within budget
- Assigning time-frame for each stage of work
- Interacting with architects and engineers
- Coordinating with master electricians, demolition engineers, and subcontractors

#### **Prior Construction Experience**

11) Name of project:

Lake Forest-Fire Department

Date Completed:

2003

Owner:

City of Lake Forest

Address:

220 Deerpath Rd.

Contact Person:

Bill Borozle

Telephone Number:

847.810.3562

Architect:

Rosenzweig Association Architect

Contact Person:

Alan Rosenzweig

Telephone Number:

847.735.8200

**Contract Amount: \$788,267.00** 

Pg. 2 of 3

# <u>Kandu construction inc.</u>

8055 Ridgeway Ave. Skokie, IL. 60076 PHONE (847) 456-4028

FAX (847) 983-0180

12) Name of project:

Willard Elementary School classroom addition

Date Completed:

2003

Owner:

River Forest School District

Address:

1250 Ashland Ave, River Forest, IL. 60305

Contact Person:

**Anthony Cozzi** 

Telephone Number:

708.771.8282

Architect:

Sven Dahlquist Architecture INC.

Contact Person:

Sven Dahlquist

Telephone Number:

312.745.4859

**Contract Amount: \$672,190.00** 

13) Name of project:

Lincolnwood Park District

Date Completed:

2000

Owner:

Village of Lincolnwood-Public Works

Address:

6900 N. Lincoln Ave. Lincolnwood IL. 60712

Contact Person:

Ashley Engelmann

Telephone Number

847.745.4859

Architect:

Hammel Green & Abrahamson, INC.

Contact Person:

Brian Wilson

Telephone Number:

414-278-8200

**Contract Amount: \$433,567.00** 

Pg. 3 of 3



## To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that

KANDU CONSTRUCTION INC., A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON SEPTEMBER 29, 2009, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication #: 2218000524 verifiable until 06/29/2023 Authenticate at: http://www.ilsos.gov

In Testimony Whereof, I hereto set

my hand and cause to be affixed the Great Seal of the State of Illinois, this 29TH

day of JUNE A.D. 2022

SECRETARY OF STATE

#### SECTION 00 4100 BID FORM

	יטיז עום
THE PROJECT AND THE PARTIES	

1.01	TO:					
	A. Owner					
		Des Plaines Public Library 1501 Ellinwood Street				
		Des Plaines, Illinois 60016				
1.02	FO					
	Α.	Project: Des Plaines Public Library 4th Floor Renovation 2023-24				
1.03	DA	TE: 12-1-23 (BIDDER TO ENTER DATE)				
	4 SUBMITTED BY: (BIDDER TO ENTER NAME AND ADDRESS)					
	A.	Bidder's Full Name ALL Construction Group				
		1. Address 1425 S 55th Court				
40-	~-	2. City, State, Zip Cicero, IL 60804				
1.05						
	A. Having examined the Place of The Work and all matters referred to in the Instructions to Bidde and the Bid Documents prepared by Lohan Architecture, pllc for the above mentioned project, the undersigned, hereby offer to enter into a Contract to perform the Work for the Sum of:					
	B.	Eight Hundred thirty Eight Thousand				
		dollars				
	_	(\$\frac{\sigma 381}{\sigma 000.00}\), in lawful money of the United States of America.				
	C.	Accompanying this proposal is a Bid Bond or Bid Security payable to Des Plaines Public Library which is agreed will be forfeited to the aforementioned if the undersigned fails to execute the Standard Short Form of Owner/Contractor Agreement (AIA Document A105-2017), which is hereby made a part of these Contract Documents by reference. Bidder shall furnish evidence of his ability to become bonded and to provide insurance coverage as specified within five (5) days after notification of the intent to award the contract to the undersigned.				
	D.	All applicable federal taxes are included and State of Illinois taxes are included in the Bid Sum.				
	E.	In signing and submitting this bid, the undersigned certifies that all materials and construction to be				
4.00	provided are as indicated in the proposed Bid Documents.					
1.06		CEPTANCE  This affect the line of the company to the company and is increased by Compthistic days from the bill the bill the bill the bill the company of the bill th				
	Α.	This offer shall be open to acceptance and is irrevocable for thirty days from the bid closing date.				
	B.	<ol> <li>If this bid is accepted by Owner within the time period stated above, we will:</li> <li>Execute the Agreement within seven days of receipt of Notice of Award.</li> <li>Furnish the required bonds within seven days of receipt of Notice of Award.</li> <li>Commence work within seven days after written Notice to Proceed of this bid.</li> </ol>				
1.07 CONTRACT TIME		NTRACT TIME				
	A.	If this Bid is accepted, we will:				
	В.	Complete the Work in calendar weeks from Notice to Proceed. (Bidder to enter number of weeks.)				
1.08 ADDENDA		DENDA				
	A.	The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum.  1. Addendum # 1 Dated 11~10~13  2. Addendum # 2 Dated 11~11~13				
1.09	1.09 BID FORM SIGNATURE(S)					
A. The Corporate Seal of						
	B.	ALL Construction Group				
		nes Public Library 4th Floor 00 4100 - 1 Bid Form				

- C. (Bidder print the full name of your firm) ALL Construction Group
- D. was hereunto affixed in the presence of:
- E. Luis Puig, President
- F. (Authorized signing officer, Title)
- G. (Seal)
- H. Nidia Puig, Secretary
- I. (Authorized signing officer, Title)

**END OF SECTION 00 4100** 

#### **BIDDER CERTIFICATION**

	We hereby certify that our firmALL Construction Group
	is not barred from bidding on public contracts as a result of a violation of or conviction for either bid-rigging or bid rotation under Article 33E of the State of Illinois Criminal Code, or any other provision of Illinois Law.
	We further certify and affirm that our proposal was prepared independently for this project and that it contains no fees or amounts other than for the legitimate execution of the work as specified and it has no understanding or agreements in restraint of trade.
	This certification must be executed by the Bidder and submitted with the Bidder's Bid Form.
	FIRM NAME ( ALL Construction Group
	BY Loggista
	(SIGNATURE)
	TITLE President
	ATTEST Wiln they
	(SECRETARY)
	Subscribed and sworn to before me on this
	1
	OFFICIAL SEAL"  IDA BETANCOURT  PUBLIC STATE OF ILLINOIS  MMISSION EXPIRES (1/30/2028)  MMISSION
, V	(NOTARY PUBLIC)

END BIDDER CERTIFICATION

#### CERTIFICATE OF COMPLIANCE, ILLINOIS DRUG-FREE WORKPLACE ACT

(Contractors with 25 or more Employees)

#### CERTIFICATE OF COMPLIANCE WITH

#### ILLINOIS DRUG-FREE WORKPLACE ACT

ALL Construction Group Con	tractor, having 25 employees, does hereby		
certify pursuant to Section 3 of the Illinois Drug-Free	Workplace Act (Ill. Rev. Stat. ch. 127 par.		
132.313) that [he, she, it] shall provide a drug-free workplace for all employees engaged in the			
performance of work under the contract by complying with the requirements of the Illinois Drug-			
Free Workplace Act and, further certified, that [he, sh	e, it] is not ineligible for award of this		
contract by reason of debarment for a violation of the			
Firm Name: ALL	Construction Group		
by			
(Authorized Agent of Contractor)			
President			
Title			
Subscribed and sworn to before me thisday			
ELIC NOTARY P	FFICIAL SEAL" DA BETANCOURT UBLIC, STATE OF ILLINOIS ISSION EXPIRES 11/30/2026		

END CERTIFICATE OF COMPLIANCE WITH ILLINOIS DRUG-FREE WORKPLACE ACT

#### SEXUAL HARASSMENT POLICY CERTIFICATE

#### SEXUAL HARASSMENT POLICY CERTIFICATE

ALL Construction Group	contractor does hereby certify
pursuant to Section 2-105 of the Illinoi	is Human Rights Act (775 ILCS 5/2 - 105) that [he, she, it]
has a written sexual harassment policy	that includes, at a minimum, the following information:
(I) the illegality of sexual harassment;	(ii) the definition of sexual harassment under State Law;
(iii) a description of sexual harassmen	t, utilizing examples; (iv) an internal complaint process
including penalties; (v) the legal recou	rse, investigative and complaint process available through
the Department of Human Rights and	Human Rights Commission; (vi) directions on how to
contact the Department of Human Rig	hts and Human Rights Commission; and (vii) protection
against retaliation.	By(Authorized Agent of Contractor)
_	President
1	Γitle
Ī	2-1-23 Date
Subscribed and sworn to before me this	is <u> </u>
of December, 2023  Seal  Notary Public Seal	"OFFICIAL SEAL" ELIDA BETANCOURT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/30/2026

END SEXUAL HARASSMENT POLICY CERTIFICATE

#### **BID BOND**

We d/b/a/ ALL Construction Group as Principal and The Hanover Insurance Company as a
corporation of the State of MA as Surety, are held and firmly bound
unto Des Plaines Public Library as Obligee, in the amount of
Ten Percent of the Bid Amount Dollars (\$ 10% of bid amount ), for the
payment of which Principal and Surety bind themselves, their heirs, executors, administrators,
successors and assigns, jointly and severally, to the agreement.
successors and assigns, joining and severany, to the agreement
Principal has submitted to Obligee a bid to enter into a written contract for
Des Plaines Public Library 4th Floor Renovations 2023-24 in
accordance with Bidding Documents for the project, which contract is by reference made a part
hereof and is hereinafter referred to as "the Contract".
The condition of this obligation is that if Principal, upon acceptance by Obligee of its bid within the period of time specified for acceptance, shall comply with all post award requirements as required by the terms of the bid within the time specified after from Standard Documents of the Notice of Award, or in the event of the failure to comply with all post award requirements, if Principal shall pay Obligee (1) for all costs of procuring the work which exceeds the amount of its bid, or (2) shall pay Obligee the amount of this bond as liquidated damages in the event Principal is a sole bidder and after an attempt to secure other bids by re-advertising none can be obtained, then this obligation shall be null and void; otherwise, it shall remain in full force and effect.
Surety hereby agrees that its obligation shall not be impaired by any extensions of time for Obligee's acceptance or compliance with post award requirements. Surety hereby waives notice of such extensions.
Signed and sealed this
Signed and sealed this
+ Cesident
PRINCIPAL TITLE
CORPORATE SEAL
The Hanover Insurance Company
SURETY COMPANY
SEAL HERE
ATTORNEY-IN-FACT
ATTEST:
me de la
CORPORATE SECRETARY WITNESS

END OF BID BOND

# THE HANOVER INSURANCE COMPANY MASSACHUSETTS BAY INSURANCE COMPANY CITIZENS INSURANCE COMPANY OF AMERICA

#### **POWER OF ATTORNEY**

THIS Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

#### KNOW ALL PERSONS BY THESE PRESENTS:

That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, (hereinafter individually and collectively the "Company") does hereby constitute and appoint,

Luke F. Praxmarer, Paul F. Praxmarer and/or Diana Baker

Of Assured Partners of IL LLC dba Corkili Insurance Agency of Elk Grove Village, IL each individually, if there be more than one named, as its true and lawful attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, any and all surely bonds, recognizances, undertakings, or other surely obligations. The execution of such surely bonds, recognizances, undertakings or surely obligations, in pursuance of lihese presents, shall be as binding upon the Company as if they had been duly signed by the president and attested by the secretary of the Company, in their own proper persons. Provided however, that this power of altorney limits the acts of those named herein; and they have no authority to bind the Company except in the manner stated and to the extent of any limitation stated below:

Any such obligations in the United States, not to exceed Forty Million and No/100 (\$40,000,000) in any single instance
That this power is made and executed pursuant to the authority of the following Resolutions passed by the Board of Directors of said Company, and said Resolutions remain in full force and effect:

RESOLVED: That the President or any Vice President, in conjunction with any Vice President, be and they hereby are authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as it acts, to execute and acknowledge for and on its behalf as surety, any and all bonds, recognizences, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Attorneys-in-fact shall be binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons.

RESOLVED: That any and all Powers of Altorney and Certified Copies of such Powers of Altorney and certification in respect thereto, granted and executed by the President or Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile. (Adopted October 7, 1981 – The Hanover Insurance Company; Adopted Aprill 14, 1982 – Massachusetts Bay Insurance Company; Adopted September 7, 2001 – Citizens Insurance Company of America and affirmed by each Company on March 24, 2014)

IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be seated with their respective corporate seats, duly attested by two Vice Presidents, this 9th day of August, 2023

The Hanover Insurance Company Massachusells Bay Insurance Company Cilizens Insurance Company, of America

Jemes H. Kawlocki, Vice Prosident

The Hanover Insurance Company Material Bay Insurance Company Ciligens Insurance Company of America

Joillen M. Mondoza, Vice President

STATE OF CONNECTICUT COUNTY OF HARTFORD

) ss.

On this 9th day of August 2023 before me came the above named Executive Vice President and Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Cilizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Cilizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.

Wendy Latournes
Notary Public, State of Connecticut
My Commission Expires July 31, 2025

Wendy Latournes, Notary Public My commission expires July 31, 2025

I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

**CERTIFIED COPY** 

Jacon Comment

The Handvey Insurance Company Magancharatts Bay Insurance

ohn Rowedder, Vice President

#### ACKNOWLEDGMENT OF CORPORATE SURETY

STATE OF ILLINOIS

County of Kane

On this 1st day of December, 2023 before me appeared Paul F. Praxmarer to me personally known, who being duly sworn, did say that he/she is the aforesaid officer or attorney in fact of The Hanover Insurance Company, a corporation: that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by the aforesaid officer (or Attorney-in-Fact), by authority of its Board of Directors; and the aforesaid officer (or Attorney-in-Fact), acknowledged said instrument to be the free act and deed of said corporation. Official Seal

ration. Official Seal Diana Baker Notary Public State of Illinois My Commission Expires 9/8/2026

Notary Public

My Commission Expires: September 6, 2026

County of Kane, State of Illinois